

1. Conference Agenda

Documents:

[CA 6.22.21.PDF](#)

2. Public Meeting Agenda

Documents:

[PM 6.22.21-6.17.21.PDF](#)

3. Resolution(S)

3.I. 125-21

Documents:

[125-21 AUTHORIZING LICENSE AGREEMENT MONTCLAIR YMCA FOR USE OF THE GINNY DUENKEL POOL - 2021.PDF](#)  
[125-21 LICENSE AGREEMENT WITH THE MONTCLAIR YMCA FOR USE OF THE GINNY DUENKEL POOL - 2021.PDF](#)

3.II. 126-21

Documents:

[126-21 AUTHORIZING FIREWORKS AT MONTCLAIR GOLF CLUB - 2021.PDF](#)

3.III. 127-21

Documents:

[127-21 AUTHORIZING CONTRACT AND FIREWORKS PERMIT FOR WEST ORANGE RECREATION - 2021.PDF](#)

3.IV. 129-21

Documents:

[129-21 CERT NO. 19-032 RESOLUTION LIEN REDEMPTION.PDF](#)  
[129-21 ATTACHMENT - REDEMPTION SPREADSHEET.PDF](#)

3.V. 130-21

Documents:

[130-21 CERT NO. 20-133 RESOLUTION LIEN REDEMPTION - 11 SUBURBAN DRIVE.PDF](#)  
[130-21 ATTACHMENT - REDEMPTION SPREADSHEET.PDF](#)

3.VI. 131-21

Documents:

3.VII. 132-21

Documents:

132-21 CERT NO. 20-140 RESOLUTION LIEN REDEMPTION.PDF  
132-21 ATTACHMENT - REDEMPTION SPREADSHEET.PDF

3.VIII. 133-21

Documents:

133-21 CERT NO. 20-121 RESOLUTION LIEN REDEMPTION.PDF

3.IX. 134-21

Documents:

134-21 AUTHORIZING RETENTION OF ARCARI AND IOVINO ARCHITECTS-  
WO PUBLIC LIBRARY.PDF

3.X. 135-21

Documents:

135-21 RESOLUTION - AUTHORIZING GARBAGE REIMBURSEMENT  
2020.PDF

3.XI. 136-21

Documents:

136-21 RESOLUTION AUTHORIZING SUBORDINATION OF MORTGAGE RE  
71 WHITTLESEY AVENUE.PDF

3.XII. 137-21

Documents:

137-21 RESOLUTION - LIEN REDEMPTION RES NO. 20-176 - 23  
BAYOWSKI.PDF  
137-21 ATTACHMENT - REDEMPTION SPREADSHEET-23 BAYOWSKI  
RD..PDF

3.XIII. 138-21

Documents:

138-21 CERT NO. 20-041 RESOLUTION LIEN REDEMPTION-39  
ROLLINSON.PDF  
138-21 ATTACHMENT - REDEMPTION SPREADSHEET.PDF

3.XIV. 139-21

Documents:

139-21 AUTHORIZING SUBORDINATION OF MORTGAGE RE 49  
RIDGEHURST ROAD.PDF  
139-21 EXHIBIT TO RESOLUTION AUTHORIZING SUBORDINATION OF  
MORTGAGE RE 49 RIDGEHURST ROAD.PDF

3.XV. 140-21

Documents:

140-21 CERT NO. 20-108 RESOLUTION LIEN REDEMPTION-71 ELM ST.PDF  
140-21 ATTACHMENT - REDEMPTION SPREADSHEET - 71 ELM  
STREET.PDF

3.XVI. 141-21

Documents:

141-21 AUTHORIZING LICENSE AGREEMENT MONTCLAIR YMCA FOR USE  
OF THE GINNY DUENKEL POOL - 2021.PDF  
141-21 EXHIBIT - AUTHORIZING LICENSE AGREEMENT WITH MONTCLAIR  
YMCA FOR USE OF THE GINNY DUENKEL POOL FOR SUMMER 2021.PDF

3.XVII. 142-21

Documents:

142-21 CERT NO.20-044 RESOLUTION LIEN REDEMPTION.PDF  
142-21 ATTACHMENT - CERT NO.20-044 SPREADSHEET.PDF

3.XVIII. 143-21

Documents:

143-21 AUTHORIZING AGREEMENT WITH CAVANAUGH AND KEENA LLC  
FOR TRAINING AS PART OF THE JUSTICE AND MENTAL HEALTH  
COLLABORATION PROGRAM.PDF  
143-21 EXHIBIT - AGREEMENT WITH CAVANAUGH AND KEENAN LLC FOR  
TRAINING AS PART OF THE JUSTICE AND MENTAL HEALTH  
COLLABORATION PROGRAM.PDF

3.XIX. 144-21

Documents:

144-21 RESOLUTION - EMERGENCY AND NON EMERGENCY RICH TREE  
SERVICE 2021-22 EXTENSION.PDF

3.XX. 145-21

Documents:

145-21 RESOLUTION - EMERGENCY AND NON EMERGENCY TREE  
SERVICE 2021-22 EXTENSION.PDF

3.XXI. 146-21

Documents:

146-21 TAX OVERPAYMENT RESOLUTION - B 71.01 L 58 Q C0037.PDF

3.XXII. 147-21

Documents:

147-21 RESOLUTION - B58 L40.10 - 60 BEVERLY ROAD - EXEMPT  
VET.PDF

3.XXIII. 148-21

Documents:

148-21 RESOLUTION AUTHORIZING FIREWORKS AT ESSEX COUNTY  
COUNTRY CLUB - 2021.PDF

3.XXIV. 149-21

Documents:

149-21 TAX RATE RESOLUTION.PDF

3.XXV. 150-21

Documents:

150-21 AUTHORIZING RETENTION OF MATRIX-MONITOR AND REPORT W-  
NJDEP RE CONTAMINATED CONCRETE AT SELECTOFASH-18 CENTRAL  
AVE.PDF  
150-21 EXHIBIT - RETENTION OF MATRIX TO MONITOR AND REPORT WITH  
THE NJDEP RE CONTAMINATED CONCRETE AT THE SELECTO-FLASH 18  
CENTRAL AVE..PDF

3.XXVI. 151-21

Documents:

151-21 AUTHORIZING PROFESSIONAL SERVICES AGMT.-ESSEX  
REGIONAL HEALTH COMMISSION- HIRING-MANAGING OF A  
VULNERABLE POPULATIONS OUTREACH.PDF  
151-21 EXHIBIT - ESSEX REGIONAL HEALTH COMMISSION FOR HIRING  
AND MANAGING OF A VULNERABLE POPULATION.PDF

3.XXVII. 152-21

Documents:

152-21 RESOLUTION INTRODUCING 2021 MUNICIPAL BUDGET.PDF

3.XXVIII. 153-21

Documents:

153-21 AUTHORIZING PROFESSIONAL SERVICES AGREEMENT WITH  
MONTCLAIR STATE UNIVERSITY FOR COVID-19 VACCINATION  
PROGRAM.PDF

3.XXIX. 154-21

Documents:

[154-21 WEST ORANGE FY2022 MUNICIPAL AID APPLICATION.PDF](#)

3.XXX. 155-21

Documents:

[155-21 MORRIS COUNTY COOP 2021.PDF](#)  
[155-21 MCCPC AGREEMENT 2021 EXHIBIT A.PDF](#)

3.XXXI. 156-21

Documents:

[156-21 RESOLUTION CHANGE ORDER NO. 1 VMG ROOF IMPROVEMENTS.PDF](#)  
[156-21 VMG CHANGE ORDER PROPOSALS.PDF](#)  
[156-21 - ATTACHMENT.PDF](#)

3.XXXII. 157-21

Documents:

[157-21 RESO - FORM SALE\\_COMBINATION RESO - WEST ORANGE - GIBS - ADJUST MATURITIES - 7 PERCENT PREMIUM - 7\\_2021 \(PARITY\).PDF](#)

3.XXXIII. 158-21

Documents:

[158-21 RE-BID FS NO. 1 INTERIOR EXTERIOR IMPROVEMENTS AND RENOVATIONS AND WINDOW REPLACEMENTS.PDF](#)  
[158-21 SUMMARY OF BIDS.PDF](#)

3.XXXIV. 159-21

Documents:

[159-21 RESOLUTION AUTHORIZING EXECUTION OF PROFESSIONAL SERVICES AGREEMENT WITH PHILLIPS PREISS GRYGIEL FOR TOWNSHIP PLANNER - 2021.PDF](#)  
[159-21 EXHIBIT - AGREEMENT WITH PHILLIPS PREISS GRYGIEL FOR APPOINTMENT AS TOWNSHIP PLANNER 2021.PDF](#)

3.XXXV. 160-21

Documents:

[160-21 RESOLUTION AUTHORIZING APPRAISER FOR ACQUISITIONS.PDF](#)

3.XXXVI. 161-21

Documents:

4. Ordinance(S) On Second And Final Reading

4.I. 2643-21

Documents:

2643-21 - FINANCIAL AGREEMENT EXECUTED-18 CENTRAL AVE. URBAN  
RENEWAL (ALPERT).PDF  
2643-21 EXHIBITS TO FINANCIAL AGREEMENT - 18 CENTRAL AVE. -  
VALLEY REDEVELOPMENT.PDF

4.II. 2644-21

Documents:

2644-21 SALARY STEP GUIDE - FMBA - SOA - ACCOUNT CLERK  
5.18.21.PDF

5. Ordinance(S) On First Reading

5.I. 2645-21

Documents:

2645-21 BOND ORD. - LIBRARY RENOVATIONS (LIBRARY GRANT) (NO DP)  
- WEST ORANGE.PDF

5.II. 2646-21

Documents:

2646-21 HC ORDINANCE 172 HIGH ST. 41 LIBERTY ST. RESOLUTION.PDF

5.III. 2647-21

Documents:

2647-21 - DRAFT ORDINANCE GOVERNING CANNIBIS BUSINESSES.PDF

5.IV. 2648-21

Documents:

2648-21 CAP CALC ORDINANCE V2021-06-21.PDF

5.V. 2649-21

Documents:

2649-21 AUTHORIZING THE CONSTRUCTION OF SANITARY SEWERAGE  
MELLON AVE BETWEEN CLEVELAND TERR. AND KITCHNER AVE.PDF  
2649-21 EXHIBIT - A MELLON AVENUE.PDF  
2649-21 EXHIBIT B - MELLON AVENUE.PDF

5.VI. 2650-21

Documents:

[2650-21 SALARY ORDINANCE 6.22.21.PDF](#)

6. ABC Hearing

6.I. 659-21 (Subject To Change)

Documents:

[659-21 RENEWAL RESOLUTION \(1\) 6.22.21.PDF](#)

6.II. 660-21

Documents:

[660-21 SUZYQUES.PDF](#)

6.III. 661-21

Documents:

[661-21 AMC\\_2017KWK.PDF](#)

6.IV. 662-21

Documents:

[662-21 EXPANSION OF PREMISES 6.22.21.PDF](#)  
[662-21 SKETCH OF PREMISES FOR TRANSFER.PDF](#)

6.V. 663-21

Documents:

[663-21 LAS PALMERAS INC. T-A LA DOLCE VITA BAR AND RESTAURANT.DOC](#)

6.VI. 664-21

Documents:

[664-21 CLUB 466.PDF](#)

6.VII. 665-21

Documents:

[665-21 HUGUITOS-SPECIAL CONDITIONS.PDF](#)