

1. Conference Meeting Agenda

Documents:

[CA 9.14.21.PDF](#)

2. Public Meeting Agenda

Documents:

[PM 9.14.21.PDF](#)

3. Resolution(S)

3.I. 165-21

Documents:

[165-21 AUTHORIZING AGREEMENT WITH THE POLICE ATHLETIC LEAGUE FOR RECREATIONAL PROGRAMS AND SOCIAL SERVICE PROGRAMS - 2021.PDF](#)

[165-21 EXHIBIT - AGREEMENT WITH THE POLICE ATHLETIC LEAGUE FOR SOCIAL AND RECREATION SERVICES - 2021.PDF](#)

3.II. 168-21

Documents:

[168-21 AUTHORIZING AGREEMENT WITH THE MOUNTAIN TOP LEAGUE FOR RECREATIONAL PROGRAMS AND YOUTH SPORTS PROGRAMS - 2021.PDF](#)

[168-21 MTL COMMUNITY SERVICE CONTRACT 2021.PDF](#)

3.III. 170-21

Documents:

[170-21 AUTHORIZING AGREEMENT WITH THE COMMUNITY HOUSE FOR RECREATIONAL PROGRAMS AND SOCIAL SERVICE PROGRAMS - 2021.PDF](#)

[170-21 COMMUNITY HOUSE CONTRACT - 2021.PDF](#)

3.IV. 215-21 (Resolution To Follow)

3.V. 220-21

Documents:

[220-21 RESOLUTION AUTHORIZING ASSIGNMENT OF AGREEMENT FOR TREE SERVICES FROM TREE TECH TO SAVATREE - 2021.PDF](#)

[220-21 ATTACHMENT.PDF](#)

3.VI. 221-21

Documents:

221-21 RAFFLE LICENSES 9.14.21.PDF

3.VII. 222-21

Documents:

222-21 AUTHORIZING MAYOR TO EXECUTE TAX ADJUSTMENT  
AGREEMENT AND PURCHASE AND SALE AGREEMENT -  
CRESTMONT.PDF  
222-21 PURCHASE AND SALE AGREEMENT- CRESTMONT COUNTRY  
CLUB\_9-9-2021\_REDLINE.PDF  
222-21 DEED WITH RESTRICTION\_9-9-2021\_REDLINE.PDF  
222-21 LICENSE AGREEMENT - DIRT ROAD\_9-9-2021\_REDLINE.PDF  
222-21 LICENSE AGREEMENT - TEE BOX\_9-9-2021\_FINAL.PDF

3.VIII. 223-21

Documents:

223-21 AUTHORIZING MAYOR TO EXECUTE GRANT AGREEMENT.PDF

3.IX. 224-21

Documents:

224-21-REFUND RESOLUTION HOMESTEAD REBATE BLOCK 45.02 LOT  
33.PDF

3.X. 225-21

Documents:

225-21 DUPLICATE PAYMENT RESOLUTION 3RDQTR2021.PDF

3.XI. 226-21

Documents:

226-21 DUPLICATE PAYMENT SEWER RESOLUTION.PDF

3.XII. 227-21

Documents:

227-21 RESOLUTION AUTHORIZING RENTAL EQUIPMENT THRU STATE  
CONTRACT.PDF

3.XIII. 228-21

Documents:

228-21 AWARD OF CONTRACT FOR EXTENSION OF SNOW PLOWING  
DOWNES-NY ASPHALT 2021-2022.PDF

3.XIV. 229-21

Documents:

229-21 RESOLUTION TO AWARD OF CONTRACT FOR EXTENSION FOR  
SNOW PLOWING REMOVAL 2021-2022.PDF

3.XV. 230-21

Documents:

230-21 RESOLUTION APPOINTING PUBLIC ADVOCATE.PDF

3.XVI. 231-21

Documents:

231-21 RESOLUTION RE JOHN HENRY REPRESENTATION RE PRISM  
LAWSUIT.PDF

3.XVII. 232-21

Documents:

232-21 RESOLUTION AUTHORIZING EXECUTION OF PROFESSIONAL  
SERVICES AGREEMENT WITH FAIRVIEW FOR INSURANCE BROKER  
SERVICES - 2021.PDF  
232-21 AGREEMENT TO RETAIN FAIRVIEW INSURANCE AS INSURANCE  
BROKER - 2021.PDF  
232-21 EXHIBITS TO AGREEMENT TO RETAIN FAIRVIEW INSURANCE AS  
INSURANCE BROKER - 2022.PDF

3.XVIII. 233-21

Documents:

233-21 EXECUTIVE SESSION 9.14.21.PDF

4. Ordinance(S) On Second And Final Reading

4.I. 2651-21

Documents:

2651-21 - ACQUISITION OF REDEVELOPMENT PROPERTIES - WEST  
ORANGE.PDF  
2651-21 SCHEDULE A TO BOND ORDINANCE.PDF

4.II. 2652-21

Documents:

2652-21 HANDICAPPED SPACE -14 GLENNON PLACE.PDF

4.III. 2653-21

Documents:

2653-21 APPROVING FINANCIAL AGREEMENT WITH TOMPKINS STREET  
APARTMENTS URBAN RENEWAL LLC.PDF  
2653-21 EXHIBIT TO ORDINANCE APPROVING FINANCIAL AGREEMENT

WITH TOMPKINS STREET APARTMENTS URBAN RENEWAL LLC.PDF

4.IV. 2654-21

Documents:

[2654-21 ORDINANCE FOR CIVILIAN COMPLAINT REVIEW BOARD.PDF](#)

4.V. 2655-21

Documents:

[2655-21 ORDINANCE AMENDING THE COMPOSITION OF THE WEST ORANGE FIRE DEPARTMENT.PDF](#)

4.VI. 2656-21

Documents:

[2656-21 ORDINANCE ADOPTING FOURTH AMENDED DOWNTOWN REDEVELOPMENT PLAN.PDF](#)  
[2656-21 WEST ORANGE DOWNTOWN REDEV PLAN-4TH AMENDMENT-AUGUST 2021 DRAFT.PDF](#)

4.VII. 2657-21

Documents:

[2657-21 SALARY STEP GUIDE \(VERSION 2021-08-17\).PDF](#)

5. Ordinance(S) On First Reading

5.I. 2658-21

Documents:

[2658-21 ORDINANCE ESTABLISHING ALTERNATE ROUTE APPOINTMENTS TO THE WEST ORANGE POLICE DEPARTMENT.PDF](#)  
[2658-21 - N.J.S.A. 11A 4-13 EXEMPTION FROM CIVIL SERVICE LAW ENFORCEMENT EXAMINATION REQUIREMENT FOR ENTRY-LEVEL ENFORCE.PDF](#)  
[2658-21 - ATTACHMENT - DPF743E\\_8.2.2021 \(1\).PDF](#)  
[2658-21 - ATTACHMENT - ALTERNATE ROUTE APPOINTMENTS \(1\).PDF](#)

5.II. 2659-21

Documents:

[2659-21 AMENDING AND SUPPLEMENTING CHAPTER 7, TRAFFIC - ROLLINSON STREET - MULTIWAY STOP.PDF](#)

5.III. 2660-21

Documents:

[2660-21 BOND ORD. - ACQUISITION OF CRESTMONT COUNTRY CLUB PROPERTY.PDF](#)

