

1. Conference Meeting Agenda

Documents:

[CA 9.14.21.PDF](#)

2. Resolution(S)

2.I. 165-21

Documents:

[165-21 AUTHORIZING AGREEMENT WITH THE POLICE ATHLETIC LEAGUE FOR RECREATIONAL PROGRAMS AND SOCIAL SERVICE PROGRAMS - 2021.PDF](#)
[165-21 EXHIBIT - AGREEMENT WITH THE POLICE ATHLETIC LEAGUE FOR SOCIAL AND RECREATION SERVICES - 2021.PDF](#)

2.II. 168-21

Documents:

[168-21 AUTHORIZING AGREEMENT WITH THE MOUNTAIN TOP LEAGUE FOR RECREATIONAL PROGRAMS AND YOUTH SPORTS PROGRAMS - 2021.PDF](#)
[168-21 MTL COMMUNITY SERVICE CONTRACT 2021.PDF](#)

2.III. 170-21

Documents:

[170-21 AUTHORIZING AGREEMENT WITH THE COMMUNITY HOUSE FOR RECREATIONAL PROGRAMS AND SOCIAL SERVICE PROGRAMS - 2021.PDF](#)
[170-21 COMMUNITY HOUSE CONTRACT - 2021.PDF](#)

2.IV. 215-21 (Resolution To Follow)

2.V. 220-21

Documents:

[220-21 RESOLUTION AUTHORIZING ASSIGNMENT OF AGREEMENT FOR TREE SERVICES FROM TREE TECH TO SAVATREE - 2021.PDF](#)
[220-21 ATTACHMENT.PDF](#)

2.VI. 221-21

Documents:

[221-21 RAFFLE LICENSES 9.14.21.PDF](#)

2.VII. 222-21

Documents:

222-21 AUTHORIZING MAYOR TO EXECUTE TAX ADJUSTMENT
AGREEMENT AND PURCHASE AND SALE AGREEMENT -
CRESTMONT.PDF

222-21 PURCHASE AND SALE AGREEMENT- CRESTMONT COUNTRY
CLUB_9-9-2021_REDLINE.PDF

222-21 DEED WITH RESTRICTION_9-9-2021_REDLINE.PDF

222-21 LICENSE AGREEMENT - DIRT ROAD_9-9-2021_REDLINE.PDF

222-21 LICENSE AGREEMENT - TEE BOX_9-9-2021_FINAL.PDF

2.VIII. 223-21

Documents:

223-21 AUTHORIZING MAYOR TO EXECUTE GRANT AGREEMENT.PDF

2.IX. 224-21

Documents:

224-21-REFUND RESOLUTION HOMESTEAD REBATE BLOCK 45.02 LOT
33.PDF

2.X. 225-21

Documents:

225-21 DUPLICATE PAYMENT RESOLUTION 3RDQTR2021.PDF

2.XI. 226-21

Documents:

226-21 DUPLICATE PAYMENT SEWER RESOLUTION.PDF

2.XII. 227-21

Documents:

227-21 RESOLUTION AUTHORIZING RENTAL EQUIPMENT THRU STATE
CONTRACT.PDF

2.XIII. 228-21

Documents:

228-21 AWARD OF CONTRACT FOR EXTENSION OF SNOW PLOWING
DOWNES-NY ASPHALT 2021-2022.PDF

2.XIV. 229-21

Documents:

229-21 RESOLUTION TO AWARD OF CONTRACT FOR EXTENSION FOR
SNOW PLOWING REMOVAL 2021-2022.PDF

2.XV. 230-21

Documents:

[230-21 RESOLUTION APPOINTING PUBLIC ADVOCATE.PDF](#)

2.XVI. 231-21

Documents:

[231-21 RESOLUTION RE JOHN HENRY REPRESENTATION RE PRISM LAWSUIT.PDF](#)

2.XVII. 232-21

Documents:

[232-21 RESOLUTION AUTHORIZING EXECUTION OF PROFESSIONAL SERVICES AGREEMENT WITH FAIRVIEW FOR INSURANCE BROKER SERVICES - 2021.PDF](#)
[232-21 AGREEMENT TO RETAIN FAIRVIEW INSURANCE AS INSURANCE BROKER - 2021.PDF](#)
[232-21 EXHIBITS TO AGREEMENT TO RETAIN FAIRVIEW INSURANCE AS INSURANCE BROKER - 2022.PDF](#)

2.XVIII. 233-21

Documents:

[233-21 EXECUTIVE SESSION 9.14.21.PDF](#)

3. Ordinance(S) On Second And Final Reading

3.I. 2651-21

Documents:

[2651-21 - ACQUISITION OF REDEVELOPMENT PROPERTIES - WEST ORANGE.PDF](#)
[2651-21 SCHEDULE A TO BOND ORDINANCE.PDF](#)

3.II. 2652-21

Documents:

[2652-21 HANDICAPPED SPACE -14 GLENNON PLACE.PDF](#)

3.III. 2653-21

Documents:

[2653-21 APPROVING FINANCIAL AGREEMENT WITH TOMPKINS STREET APARTMENTS URBAN RENEWAL LLC.PDF](#)
[2653-21 EXHIBIT TO ORDINANCE APPROVING FINANCIAL AGREEMENT WITH TOMPKINS STREET APARTMENTS URBAN RENEWAL LLC.PDF](#)

3.IV. 2654-21

Documents:

2654-21 ORDINANCE FOR CIVILIAN COMPLAINT REVIEW BOARD.PDF

3.V. 2655-21

Documents:

2655-21 ORDINANCE AMENDING THE COMPOSITION OF THE WEST
ORANGE FIRE DEPARTMENT.PDF

3.VI. 2656-21

Documents:

2656-21 ORDINANCE ADOPTING FOURTH AMENDED DOWNTOWN
REDEVELOPMENT PLAN.PDF
2656-21 WEST ORANGE DOWNTOWN REDEV PLAN-4TH AMENDMENT-
AUGUST 2021 DRAFT.PDF

3.VII. 2657-21

Documents:

2657-21 SALARY STEP GUIDE (VERSION 2021-08-17).PDF

4. Ordinance(S) On First Reading

4.I. 2658-21

Documents:

2658-21 ORDINANCE ESTABLISHING ALTERNATE ROUTE APPOINTMENTS
TO THE WEST ORANGE POLICE DEPARTMENT.PDF
2658-21 - N.J.S.A. 11A 4-13 EXEMPTION FROM CIVIL SERVICE LAW
ENFORCEMENT EXAMINATION REQUIREMENT FOR ENTRY-LEVEL
ENFORCE.PDF
2658-21 - ATTACHMENT - DPF743E_8.2.2021 (1).PDF
2658-21 - ATTACHMENT - ALTERNATE ROUTE APPOINTMENTS (1).PDF

4.II. 2659-21

Documents:

2659-21 AMENDING AND SUPPLEMENTING CHAPTER 7, TRAFFIC -
ROLLINSON STREET - MULTIWAY STOP.PDF

4.III. 2660-21

Documents:

2660-21 BOND ORD. - ACQUISITION OF CRESTMONT COUNTRY CLUB
PROPERTY.PDF