

1. Conference Meeting Agenda

Documents:

[CA 9.14.21.PDF](#)

2. Public Meeting Agenda

Documents:

[PM 9.14.21.PDF](#)

3. Resolution(S)

3.I. 165-21

Documents:

[165-21 AUTHORIZING AGREEMENT WITH THE POLICE ATHLETIC LEAGUE FOR RECREATIONAL PROGRAMS AND SOCIAL SERVICE PROGRAMS - 2021.PDF](#)

[165-21 EXHIBIT - AGREEMENT WITH THE POLICE ATHLETIC LEAGUE FOR SOCIAL AND RECREATION SERVICES - 2021.PDF](#)

3.II. 168-21

Documents:

[168-21 AUTHORIZING AGREEMENT WITH THE MOUNTAIN TOP LEAGUE FOR RECREATIONAL PROGRAMS AND YOUTH SPORTS PROGRAMS - 2021.PDF](#)

[168-21 MTL COMMUNITY SERVICE CONTRACT 2021.PDF](#)

3.III. 170-21

Documents:

[170-21 AUTHORIZING AGREEMENT WITH THE COMMUNITY HOUSE FOR RECREATIONAL PROGRAMS AND SOCIAL SERVICE PROGRAMS - 2021.PDF](#)

[170-21 COMMUNITY HOUSE CONTRACT - 2021.PDF](#)

3.IV. 215-21

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[215-21 2021 BUDGET ADOPTION RESOLUTION.PDF](#)

3.V. 220-21

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[220-21 RESOLUTION AUTHORIZING ASSIGNMENT OF AGREEMENT FOR TREE SERVICES FROM TREE TECH TO SAVATREE - 2021.PDF](#)

[220-21 ATTACHMENT.PDF](#)

3.VI. 221-21

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[221-21 RAFFLE LICENSES 9.14.21.PDF](#)

3.VII. 222-21

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[222-21 AUTHORIZING MAYOR TO EXECUTE TAX ADJUSTMENT AGREEMENT AND PURCHASE AND SALE AGREEMENT - CRESTMONT.PDF](#)

[222-21 PURCHASE AND SALE AGREEMENT- CRESTMONT COUNTRY CLUB_9-9-2021_REDLINE.PDF](#)

[222-21 DEED WITH RESTRICTION_9-9-2021_REDLINE.PDF](#)

[222-21 LICENSE AGREEMENT - DIRT ROAD_9-9-2021_REDLINE.PDF](#)

[222-21 LICENSE AGREEMENT - TEE BOX_9-9-2021_FINAL.PDF](#)

3.VIII. 223-21

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[223-21 AUTHORIZING MAYOR TO EXECUTE GRANT AGREEMENT.PDF](#)

3.IX. 224-21

Documents:

[224-21-REFUND RESOLUTION HOMESTEAD REBATE BLOCK 45.02 LOT 33.PDF](#)

3.X. 225-21

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[225-21 DUPLICATE PAYMENT RESOLUTION 3RDQTR2021.PDF](#)

3.XI. 226-21

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[226-21 DUPLICATE PAYMENT SEWER RESOLUTION.PDF](#)

3.XII. 227-21

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[227-21 RESOLUTION AUTHORIZING RENTAL EQUIPMENT THRU STATE CONTRACT.PDF](#)

3.XIII. 228-21

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[228-21 AWARD OF CONTRACT FOR EXTENSION OF SNOW PLOWING DOWNES-NY ASPHALT 2021-2022.PDF](#)

3.XIV. 229-21

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[229-21 RESOLUTION TO AWARD OF CONTRACT FOR EXTENSION FOR SNOW PLOWING REMOVAL 2021-2022.PDF](#)

3.XV. 230-21

Documents:

[230-21 RESOLUTION APPOINTING PUBLIC ADVOCATE.PDF](#)

3.XVI. 231-21

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[231-21 RESOLUTION RE JOHN HENRY REPRESENTATION RE PRISM LAWSUIT.PDF](#)

3.XVII. 232-21

Documents:

[232-21 RESOLUTION AUTHORIZING EXECUTION OF PROFESSIONAL SERVICES AGREEMENT WITH FAIRVIEW FOR INSURANCE BROKER SERVICES - 2021.PDF](#)
[232-21 AGREEMENT TO RETAIN FAIRVIEW INSURANCE AS INSURANCE BROKER - 2021.PDF](#)
[232-21 EXHIBITS TO AGREEMENT TO RETAIN FAIRVIEW INSURANCE AS INSURANCE BROKER - 2022.PDF](#)
[232-21 ALAMO-WEST ORANGE TOWNSHIP_FINAL HEALTH-PC INSURANCE BROKER RESPONSE.PDF](#)

3.XVIII. 233-21

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[233-21 EXECUTIVE SESSION 9.14.21.PDF](#)

3.XIX. 234-21

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[234-21 RESOLUTION - EMPLOYMENT AGREEMENT WITH CHIEF ABBOTT.PDF](#)
[234-21 CONTRACT - ABBOTT.PDF](#)

3.XX. 235-21

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[235-21 RESOLUTION - EMPLOYMENT AGREEMENT WITH CHIEF VECHHIO.PDF](#)
[235-21 CONTRACT - VECHHIO.PDF](#)

3.XXI. 236-21

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[236-21 RESOLUTION - EMPLOYMENT AGREEMENT WITH DEPUTY CHIEF FEULA.PDF](#)
[236-21 CONTRACT - FEULA.PDF](#)

3.XXII. 237-21

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[237-21 RESOLUTION - EMPLOYMENT AGREEMENT WITH DEPUTY CHIEF KEIGHER.PDF](#)
[237-21 CONTRACT - KEIGHER.PDF](#)

3.XXIII. 238-21

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[238-21 RESOLUTION ESTABLISHING A VISION ZERO TASK FORCE FOR THE TOWNSHIP OF WEST ORANGE.PDF](#)

3.XXIV. 239-21

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[239-21 MAKING APPOINTMENTS TO THE TASKFORCE AND ADVISORY COMMITTEE REGARDING CANNIBIS BUSINESSES FOR THE TOWNSHIP OF WEST ORANGE.PDF](#)

3.XXV. 240-21

Documents:

[240-21 AUTHORIZING EXECUTION OF GRANT AGMT - HDSRF GRANT FUNDS FOR REMEDIAL INVESTIGATION- BIDDLEMAN PROPERTY AT 8-10 CENTRAL AVENUE.PDF](#)
[240-21 EXHIBIT-GRANT AGMT - HDSRF GRANT FUNDS FOR REMEDIAL INVESTIGATION FOR BIDDLEMAN PROPERTY AT 8-10 CENTRAL.PDF](#)

3.XXVI. 241-21

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[241-21 BUDGET AMENDMENT NO. 2.PDF](#)

4. Ordinance(S) On Second And Final Reading

4.I. 2651-21

Documents:

[2651-21 - ACQUISITION OF REDEVELOPMENT PROPERTIES - WEST ORANGE.PDF](#)
[2651-21 SCHEDULE A TO BOND ORDINANCE.PDF](#)

4.II. 2652-21

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[2652-21 HANDICAPPED SPACE -14 GLENNON PLACE.PDF](#)

4.III. 2653-21

Documents:

[2653-21 APPROVING FINANCIAL AGREEMENT WITH TOMPKINS STREET APARTMENTS URBAN RENEWAL LLC.PDF](#)

[2653-21 EXHIBIT TO ORDINANCE APPROVING FINANCIAL AGREEMENT WITH TOMPKINS STREET APARTMENTS URBAN RENEWAL LLC.PDF](#)

4.IV. 2654-21

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[2654-21 ORDINANCE FOR CIVILIAN COMPLAINT REVIEW BOARD.PDF](#)

4.V. 2655-21

Documents:

[2655-21 ORDINANCE AMENDING THE COMPOSITION OF THE WEST ORANGE FIRE DEPARTMENT.PDF](#)

4.VI. 2657-21

Documents:

[2657-21 SALARY STEP GUIDE \(VERSION 2021-08-17\).PDF](#)

5. Ordinance(S) On First Reading

5.I. 2658-21 PULLED

5.II. 2659-21

Documents:

[2659-21 AMENDING AND SUPPLEMENTING CHAPTER 7, TRAFFIC - ROLLINSON STREET - MULTIWAY STOP.PDF](#)

5.III. 2660-21

Documents:

[2660-21 BOND ORD. - ACQUISITION OF CRESTMONT COUNTRY CLUB PROPERTY.PDF](#)