

**RESOLUTION**

**WHEREAS**, the Township of West Orange requested proposals from five (5) architectural firms to provide professional services for Architectural and Engineering Services for improvements to Fire Station No. 1, Fire Station No. 3, Fire Station No. 4 and Fire Station No. 5; and

**WHEREAS**, the services of an architectural firm are required to provide the necessary professional design services for architectural and mechanical, electrical and plumbing improvements of these four fire stations; and

**WHEREAS**, Herbst Musciano of Boonton, New Jersey and Arcari & Iovino of Little Ferry, New Jersey responded to the Request for Proposal; and

**WHEREAS**, both firms were responsive to the Township's Request for Qualifications; and

**WHEREAS**, Herbst Musciano, of Boonton, New Jersey submitted a proposal dated March 2, 2020 to provide professional services for Architectural Services and Engineering Services for four Fire Stations, No. 1, No. 3, No. 4 and No. 5 for a fee not to exceed \$93,653.00; and

**WHEREAS**, the fee proposal of Herbst Musciano was less than the fee proposal of Arcari & Iovino which was \$103,230.00; and

**WHEREAS**, the proposal of Herbst Musciano is acceptable to the Municipal Engineer; and

**WHEREAS**, sufficient funds exist for this work; and

**WHEREAS**, the Township Council concurs in the foregoing.

**NOW THEREFORE BE IT RESOLVED**, by the Township Council of the Township of West Orange that the Township be and hereby authorized to enter into a Professional Services Contract with Herbst Musciano, 611 Main Street Second Floor, Boonton, New Jersey 07005 to provide Professional

Architectural and Engineering Services for Fire Station No. 1, Fire Station No. 3, Fire Station No. 4 and Fire Station No. 5 in accordance with their proposal dated March 2, 2020.

**BE IT FURTHER RESOLVED** that a copy of this Resolution be published in the West Orange Chronicle within 10 days of approval in accordance with N.J.S.A. 40A:11-5(1) (a)(i).

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**Karen J. Carnevale, R.M.C., Municipal Clerk**

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**Michelle Casalino, Council President**

**Adopted: June 23, 2020**

**I hereby certify funds are available from ACCOUNT NO. 03 2507 17 0100 010    \$88,749.95**  
**03 2507 17 0100 020    \$ 4,903.05**

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**John O. Gross, Chief Financial Officer**