

AGENDA
TOWNSHIP OF WEST ORANGE
ZONING BOARD OF ADJUSTMENT SPECIAL MEETING

September 9, 2021

8:00 P.M.

Will be held virtually.

Please click the link below (or copy and paste into your browser) to join the meeting:
<https://us02web.zoom.us/j/83557429115?pwd=ekZPWVNaS9xWUhoSVR3VUhY2oxUT09>

Or Telephone: Dial: US: 1-646-558-8656 Webinar ID: 835 5742 9115 Password: 980265

A. NOTICE

Notice of this meeting was given to the Township Clerk, the West Orange Chronicle and the Star Ledger, and posted on the Township Bulletin Board in accordance with the "Senator Byron M. Baer Open Public Meetings Act."

B. PLEDGE OF ALLEGIANCE

C. OPENING STATEMENT

D. ROLL CALL

Jerome Eben, Philip D. Neuer, Bart Quentzel, Jonathan Redwine, Peter Ricci,
Irv Schwarzbaum, William Steinhart, Dr. Michael Straker, M. Sussman, Alice Weiss

E. ANNOUNCEMENTS

Meetings: September 23, 2021 (regular)
 October 21, 2021 (regular)
 November 18, 2021 (regular)

F. SWEARING IN

Township Professional(s)

G. APPLICATIONS

1. ZB-20-16/PS Atlantic Coast, LLC (Carried from 7/15/2021, 8/19/2021 Meeting)

Block: 111; Lot: 1.08; Zone: B-2

424 Eagle Rock Avenue

Prelim. & Final Site Plan Approval w/variances to construct a storage unit facility

[Architectural Plans- Resubmission Set](#)

[Site Plans Resubmission Set](#)

[Filing Letter](#)

[10% Disclosure](#)

[Completed Checklist & Sustainability Form](#)

[Fully Executed Application](#)

[Planning & Zoning Report](#)

[Site Plans](#)

[Stormwater Report](#)

[Completed Tree Removal Permit](#)

[Property Owners List](#)

[Property Survey](#)

[Written Proposal](#)

[LTE Review](#)

[Review #1](#)

[2021-07-02 10461-003 601 RNDR-L-601](#)

[10461-003 001 COVR-G-001](#)

[10461-003 301 SITE RNDR-C-301](#)

[Architectural Package- John O'Brien](#)

[haring](https://drive.google.com/file/d/14aYaFvjUErUwi41AaDwlGoxPMPnPn9qT/view?usp=s)

[Traffic Report](#)

[Engineering Response Letter-Final](#)

[Site Plan](#)

[SWM Report](#)

[Planning Director's Memo](#)

[Traffic Report](#)

[Engineering Response Letter](#)

[Engineering Site Plans](#)

[Traffic Report 7/21/2021](#)

[Planning & Zoning Report](#)

[SWM OM Manual](#)

[Planning Director Memo Updated](#)

[J. Hess- Zoning Board Engineer Letter](#)

<https://drive.google.com/file/d/18AwwtYeIDyYOK8WZfSPXXNlyCFV636Q-/view?usp=sharing>

<https://drive.google.com/file/d/1AzaqXpMBjJzNK7ENQFVJ3qumWDTKjhcI/view?usp=sharing>

I. ADJOURNMENT