



# TOWNSHIP OF WEST ORANGE

66 MAIN STREET, WEST ORANGE, N.J. 07052

## Department of Planning and Development

**ROBERT D. PARISI**

*Mayor*

Tel: (973) 325-4110

Fax: (973) 325-6359

**DIANA L. CHANDLER**

*Acting Planning Board Secretary*

Email: [planningboard@westorange.org](mailto:planningboard@westorange.org)

Dr. Robert Bagoff, *Chairman*  
William B. Wilkes II, *Vice-chairman*

Jerry Guarino  
Lee D. Klein, PE PTOE  
Christopher Morgan, Sr (Mayor's Designee)  
Councilwoman Susan McCartney  
John McNair  
Peter F. Smeraldo, Jr.

Kenneth D. McPherson III, Esq., *Board Attorney*  
Paul Grygiel, AICP, PP, *Township Planner*  
John J. Hess, PE, PP, *Consulting Engineer*  
Leonard Lepore, PE, *Township Engineer*

### AGENDA

#### TOWNSHIP OF WEST ORANGE PLANNING BOARD MEETING

November 3, 2021

7:30 P.M.

West Orange Planning Board Meeting November 3, 2021 @ 7:30pm

Please click the link below (or copy and paste into your browser) to join the meeting and enter password when prompted:

<https://us06web.zoom.us/j/82191068487?pwd=K3h2SFduSjFMNWxZZlprb2hSTE5uQT09> Or

Telephone: Dial: US: 1-646-558-8656 Webinar ID: 821 9106 8487 Password: 196291

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#### A. STATEMENT OF COMPLIANCE

Notice of this meeting was given to the Township Clerk and posted on the Township bulletin board and Township website calendar, and sent to the West Orange Chronicle and the Star Ledger. This meeting has been properly noticed to the public in accordance with the Open Public Meetings Act. No new matters will start after 10:30 P.M.

#### B. PLEDGE OF ALLEGIANCE

#### C. ANNOUNCEMENTS

- The next Planning Board regular meeting will be held **Wednesday December 1, 2021** at **7:30 P.M.**
- **PB 21-10 Altera 769 LLC /769 Northfield Avenue 10/27/2021 Special Meeting via Zoom was cancelled.** Applicant is revising plans and will renote at a date to be determined in the future.

#### D. ROLL CALL

E. **MINUTES & RESOLUTIONS**  
[10/6/2021 PB Regular Meeting Minutes](#)  
[Historic Landmark Properties Resolution](#)

F. **2022 MEETING SCHEDULE**

G. **APPLICATIONS**

**PB 21-09 Sherwin Williams**

**217 W. Main Street**

**Block: 116.02; Lot: 1.01; Zone: B-1 (Redevelopment Zone)**

Seeking C1&C2 Variances for physical features for new illuminated signage.

[Topography and Boundary Survey](#)

[20-187-R3](#)

[List of Properties within 200 feet](#)

[Verification of Taxes & Sewer Charges](#)

[Layout signed- Final with Dismissing Walls Rough](#)

[Application Package- Owners Authorization](#)

[Proposals & Reasons for Relief](#)

[Email Chain- Accent Graphics Inc.](#)

[Cullen-Dykman Representation Letter](#)

[Certified Mail Receipts 10/7/2021](#)

[Certified Mail Receipt](#)

[Form PH 4Z](#)

[Star Ledger](#)

[Planner's Report \(Dated 9-7-2021\)](#)

H. **REDEVELOPMENT STUDY**

[Main Street Extension Redevelopment Study, September 8, 2021](#)

[Planning Director Memo \(Dated 10-21-2021\)](#)

[Main Street Area in Need of Redevelopment Investigation Presentation](#)

[Planning Board Resolution Recommending Main Street Extension](#)

I. **GENERAL DISCUSSION**

J. **PUBLIC COMMENT**

K. **SPECIAL ANNOUNCEMENT FROM CHAIRMAN BAGOFF**

L. **ADJOURNMENT**

**\*\*THE NEXT REGULAR PLANNING BOARD MEETING WILL BE  
WEDNESDAY DECEMBER 1, 2021 AT 7:30 P.M. \*\***