

1. Conference Meeting Agenda

Documents:

[CA 1.7.20.PDF](#)

2. Public Meeting Agenda

Documents:

[PM 1.7.20.PDF](#)

3. Resolution(S)

3.I. 1-20

Documents:

[1-20-COUNCIL LIAISON APPOINTMENT-PLANNING BRD.PDF](#)

3.II. 2-20

Documents:

[2-20 COUNCIL LIAISON APPT-LOCAL ASSISTANCE BRD.PDF](#)

3.III. 3-20

Documents:

[3-20-COUNCIL LIAISON APPT. - ERSCHA.PDF](#)

3.IV. 4-20

Documents:

[4-20 COUNCIL LIAISON APPT. - WOSCHA.PDF](#)

3.V. 5-20

Documents:

[5-20 COUNCIL LIAISON APPT - DOWNTOWN WO ALLIANCE.PDF](#)

3.VI. 6-20

Documents:

[6-20 COUNCIL LIAISON APPT-WO MUNICIPAL ALLIANCE.PDF](#)

3.VII. 7-20

Documents:

[7-20 COUNCIL LIAISON APPT-WO ARTS COUNCIL.PDF](#)

3.VIII. 8-20

Documents:

[8-20 COUNCIL LIAISON APPT-OPEN SPACE AND RECREATION COMM.PDF](#)

3.IX. 9-20

Documents:

[9-20 COUNCIL LIAISON APPT-PUBLIC RELATIONS COMM.PDF](#)

3.X. 10-20

Documents:

[10-20 COUNCIL LIAISON APPT-OSCAR SCHINDLER PERFORMING ARTS CENTER.PDF](#)

3.XI. 11-20

Documents:

[11-20 COUNCIL LIAISON APPT-WEST ORANGE BOARD OF EDUCATION LIAISON.PDF](#)

3.XII. 12-20

Documents:

[12-20 AUTHORIZING TEMPORARY BUDGET 2020.PDF](#)

3.XIII. 13-20

Documents:

[13-20 AUTHORIZING A CASH MANAGEMENT PLAN FOR 2020.PDF](#)
[13-20 ATTACHMENT - CASH MANAGEMENT PLAN 2020.PDF](#)

3.XIV. 14-20

Documents:

[14-20 AUTHORIZING AN EMERGENCY TEMPORARY APPROPRIATION FOR FUNDING TAX APPEALS.XLS.PDF](#)

3.XV. 15-20

Documents:

[15-20 - RESOLUTION - DISCHARGE OF MORTGAGE - 58 WINDING WAY 1.7.20.PDF](#)
[15-20 DISCHARGE DOCUMENT - 58 WINDING WAY.PDF](#)

3.XVI. 16-20

Documents:

16-20 AUTHORIZING SUBORDINATION OF MORTGAGE RE 8 GLEN ROAD
4819-0745-3871 V.1.PDF
16-20 EXHIBIT A - SUBORDINATION AGREEMENT - 8 GLEN ROAD.PDF

3.XVII. 17-20

Documents:

17-20 RAFFLE LICENSES 1.7.20.PDF

3.XVIII. 18-20

Documents:

18-20 AUTHORIZING REBATE PAYMENT TO THE LISTED TAXPAYER
PURSUANT TO FINAL JUDGMENT BY THE TAX COURT OF NEW
JERSEY.PDF
18-20 TAX COURT SPREADSHEET.PDF

3.XIX. 19-20

Documents:

19-20 RESOLUTION ANIMAL SHELTER SERVICES -2020.PDF
19-20 NORTH CALDWELL AGREEMENT 2020 EXECUTED.PDF

3.XX. 20-20

Documents:

20-20 AUTHORIZING VEHICLE PURCHASE THROUGH STATE CONTRACT
DELL 2020.PDF
20-20 EXHIBIT A DELL MARKETING RESOLUTION.PDF

3.XXI. 21-20

Documents:

21-20 AUTHORIZING AWARD OF CONTRACT TO GTBM.PDF
21-20 EXHIBIT A GTBM RESOLUTION.PDF

4. Ordinance(S) On First Reading

4.I. 2595-20 TABLED

Documents:

2595-20 ORDINANCE REGARDING MEDICAL MARIJUANA
DISPENSARIES.PDF

4.II. 2596-20

Documents:

2596-20 ORDINANCE AMENDING 2-50.4 4836-8653-6878 V.1.PDF

5. ABC Hearing

5.1. 637-20

Documents:

[637-20 PERSON TO PERSON PLACE TO PLACE-GRABOWSKI TO VARMA
12.18.19.PDF](#)