

1. Conference Meeting Agenda

Documents:

[CA 6.28.22.PDF](#)

2. Public Meeting Agenda

Documents:

[PM 6.28.22.PDF](#)

3. Resolution(S)

3.I. 161-22

Documents:

[161-22 RESOLUTION AUTHORIZING FIREWORKS AT ESSEX COUNTY COUNTRY CLUB - 2022.PDF](#)

3.II. 162-22

Documents:

[162-22 RESOLUTION AUTHORIZING FIREWORKS PERMIT FOR WEST ORANGE RECREATION - 2022.PDF](#)

3.III. 163-22

Documents:

[163-22 RESOLUTION AUTHORIZING FIREWORKS AT MONTCLAIR GOLF CLUB - 2022.PDF](#)
[163-22 EXHIBIT - FIREWORKS AT MONTCLAIR GOLF CLUB - 2022.PDF](#)

3.IV. 164-22

Documents:

[164-22 AWARDDING THE CONTRACTS FOR WORKERS COMPENSATION THIRD PARTY ADMINISTRATION - 2022.PDF](#)
[164-22 AGREEMENT FOR WORKERS COMPENSATION THIRD PARTY ADMINISTRATION - 2022.PDF](#)
[164-22 EXHIBITS TO AGREEMENT FOR WORKERS COMPENSATION THIRD PARTY ADMINISTRATION - 2022.PDF](#)
[164-22 EVALUATION REPORT - CONTRACT FOR WORKERS COMPENSATION THIRD PARTY ADMINISTRATION - JUNE 2022.PDF](#)

3.V. 165-22

Documents:

[165-22 FY2023 MUNICIPAL AID- RESOLUTION-WEST ORANGE.PDF](#)

3.VI. 166-22

Documents:

[166-22 AUTHORIZING EMPLOYEE ADVISORY SERVICES ON A PER SESSION BASIS - 2022.PDF](#)
[166-22 EXHIBIT-EMPLOYEE ADVISORY SERVICES ON A PER SESSION BASIS - 2022.PDF](#)

3.VII. 167-22

Documents:

[167-22 RESOLUTION AUTHORIZING RETENTION OF MATRIX TO OFF-SITE VAPOR INVESTIGATIONS.PDF](#)
[167-22 EXHIBIT.PDF](#)

3.VIII. 168-22

Documents:

[168-22 AWARDING THE CONTRACTS FOR IT NETWORK MANAGEMENT SERVICES - 2022- REVISED.PDF](#)
[168-22 EXHIBITS - CONTRACTS FOR IT NETWORK MANAGEMENT SERVICES - 2022.PDF](#)

3.IX. 169-22

Documents:

[169-22 ESTIMATED TAX RATE RESOLUTION.PDF](#)
[169-22 ATTACHMENT - COPY OF ESTIMATED 2022 TAX RATES.PDF](#)

3.X. 170-22

Documents:

[170-22 RESOLUTION REJECTING BIDS FOR MIDTOWN DIRECT SHUTTLE BUS PROGRAM.PDF](#)

4. Ordinance(S) On Second And Final Reading

4.I. 2686-22

Documents:

[2686-22 ORDINANCE FURTHER REVISING ALTERNATIVE ROUTE HIRING POLICY FOR THE WEST ORANGE POLICE DEPARTMENT - REDLINED.PDF](#)

5. Ordinance(S) On First Reading

5.I. 2688-22

Documents:

[2688-22 SALARY STEP GUIDE \(VERSION 2022-06-28\).PDF](#)

5.II. 2689-22 Bond Ord.

Documents:

[2689-22 BOND ORD. PROVIDING FOR VARIOUS 2022 CAPITAL IMPROVEMENTS - 10,448,104 - SIGNATURE.PDF](#)

5.III. 2690-22 Bond Ord.

Documents:

[2690-22 BOND ORD. PROVIDING FOR CAPITAL IMPROVEMENTS AND EQUIPMENT ACQ. - 4,500,000 - SIGNATURE.PDF](#)

5.IV. 2691-22 Bond Ord.

Documents:

[2691-22 BOND ORD. PROVIDING FOR PHASE III - LOCAL UNIT ALLOCABLE SHARE OF FLOOD MITIGATION FACILITIES PRJCT. OF JOINT MTG..PDF](#)

6. ABC Hearing

6.I. 683-22

Documents:

[683-22 HUGUITOS-SPECIAL CONDITIONS.PDF](#)

6.II. 684-22

Documents:

[684-22 CLUB 466.PDF](#)

6.III. 685-22

Documents:

[685-22 LAS PALMERAS INC. T-A LA DOLCE VITA BAR AND RESTAURANT.PDF](#)

6.IV. 687-22

Documents:

[687-22 RESCINDING IN PART 659-21 - WILSHIRE HOSPITALITY.PDF](#)

6.V. 688-22

Documents:

[688-22 RENEWAL RESOLUTION \(3\) 6.28.22.PDF](#)

6.VI. 689-22

Documents:

[689-22 LUX123 LLC_KWK DRAFT 06212022.PDF](#)

6.VII. 690-22

Documents:

[690-22 1920S ESSEX HOUSE.PDF](#)

6.VIII. 691-22

Documents:

[691-22 AMC.PDF](#)

6.IX. 692-22

Documents:

[692-22 THE HAT.PDF](#)

6.X. 693-22

Documents:

[693-22 RESOLUTION PARTIALLY RESCINDING 687-22.PDF](#)