

1. Conference Meeting Agenda

Documents:

[CA 2.9.21.PDF](#)

2. Public Meeting Agenda Recessed From 12/5/2020

Documents:

[PM 12.15.20 RECESSED - CONTINUED 2.9.21.PDF](#)

3. Public Meeting Agenda

Documents:

[PM 2.9.21.PDF](#)

4. Reading Of Petitions And Communications And Bids

4.I. Planning Board Resolution 21-02

Documents:

[2PB 21-01 EXECUTIVE DRIVE ROONEY CIRCLE PLAN-EXECUTED
1.20.21.PDF](#)

5. Resolution(S)

5.I. 29-21

Documents:

[29-21 RAFFLE LICENSES 2.9.21.PDF](#)

5.II. 30-21

Documents:

[30-21 AUTHORIZING RETENTION OF MATRIX TO REMOVE THE
UNDERGROUND STORAGE TANKS 1.28.PDF](#)
[30-21 EXHIBITS - AUTHORIZING RETENTION OF MATRIX TO REMOVE THE
UNDERGROUND STORAGE TANKS 1.28.PDF](#)

5.III. 31-21

Documents:

[31-21 AUTHORIZING RETENTION OF MATRIX TO IMPLEMENT REMEDIAL
INVESTIGATION WORK PLAN FOR THE BIDDLEMAN PROPERTY 2.1.PDF](#)
[31-21 EXHIBIT - AUTHORIZING RETENTION OF MATRIX TO IMPLEMENT
REMEDIAL INVESTIGATION WORK PLAN FOR THE BIDDLEMAN
PROPERTY.PDF](#)

5.IV. 32-21

Documents:

[32-21 HPC GRANT APPLICATION FFY2021 - 2.1.PDF](#)

5.V. 33-21

Documents:

[33-21 AUTHORIZING SALE OF THE PROPERTY AT 20 TOMPKINS STREET TO AFFORDABLE HOUSING DEVELOPMENT 2.3.PDF](#)

[33-21 EXHIBIT-AUTHORIZING EXECUTION OF AGREEMENT OF SALE FOR 20 TOMPKINS STREET FOR AFFORDABLE HOUSING 2.3.21.PDF](#)

5.VI. 34-21

Documents:

[34-21 RESOLUTION AUTHORIZING SUBORDINATION OF MORTGAGE RE 17 PHYLLIS ROAD.PDF](#)

[34-21 EXHIBIT - AUTHORIZING SUBORDINATION OF MORTGAGE RE 17 PHYLLIS ROAD.PDF](#)

6. Ordinance(S) On Second And Final Reading

6.I. 2627-21

Documents:

[2627-21 ORDINANCE AUTHORIZING SALE OF PROPERTY AT BLOCK 175.13 LOT 3.PDF](#)

[2627-21 AGREEMENT OF SALE - BLOCK 175.13 LOT 3.PDF](#)

[2627-21 DEED RESTRICTION - BLOCK 175.13 LOT 3.PDF](#)

[2627-21 LETTER TO RODELIO PECSON JINNA R. PAAYAS AND YAFFA LIEBMAN AS TO RIGHT TO PRIOR REFUSAL - BLOCK 175.13 LOT 3.PDF](#)

6.II. 2628-21

Documents:

[2628-21 ORDINANCE AUTHORIZING SALE OF PROPERTY AT BLOCK 175.13 LOT 4.PDF](#)

[2628-21 AGREEMENT OF SALE - BLOCK 175.13 LOT 4.PDF](#)

[2628-21 DEED RESTRICTION - BLOCK 175.13 LOT 4.PDF](#)

[2628-21 LETTER TO BRIAN MARLENA LAWRENCE AND STEVEN CHANNA LUNDNER AS TO RIGHT TO PRIOR REFUSAL - BLOCK 175.13 LOT 4.PDF](#)

6.III. 2629-21

Documents:

[2629-21 ASHLAND AVENUE ONE WAY ORDINANCE CHANGES 1.26.21.PDF](#)

6.IV. 2630-21

Documents:

6.V. 2631-21

Documents:

[2631-21 ORDINANCE REVISING THE PROVISION GOVERNING THE HUMAN RELATIONS COMMISSION - REDLINED.PDF](#)

6.VI. 2632-21

Documents:

[2632-21 ORDINANCE ADOPTING EXECUTIVE DRIVE ROONEY CIRCLE REDEVELOPMENT PLAN 1.26.21.PDF](#)
[2632-21 ATTACHMENT - EXECUTIVE DRIVE_ROONEY CIRCLE PLAN.PDF](#)

6.VII. 2633-21

Documents:

[2633-21 ORDINANCE AMENDING RENT LEVELING BOARD 1.26.21.PDF](#)

6.VIII. 2634-21

Documents:

[2634-21 ORDINANCE ENVIRONMENTAL COMM - COUNCIL LIAISON 1.26.21.PDF](#)

6.IX. 2635-21

Documents:

[2635-21 AMENDING AND SUPPLEMENTING CHAPTER 20 STREETS AND SIDEWALKS-REVISED.PDF](#)

6.X. 2636-21

Documents:

[2636-21 SALARY ORDINANCE 1.26.21.PDF](#)

7. Ordinance(S) On First Reading

7.I. 2637-21

Documents:

[2637-21 ORDINANCE AMENDING COUNCIL RULES 2.3.PDF](#)