

1. Conference Meeting Agenda

Documents:

[CA 2.15.22.PDF](#)

2. Public Meeting Agenda

Documents:

[PM 2.15.22.PDF](#)

3. Resolution(S)

3.I. 25-22

Documents:

[25-22 RECREATION DEPT. FEES 2022.PDF](#)

3.II. 26-22

Documents:

[26-22 RAFFLE LICENSES.PDF](#)

3.III. 27-22

Documents:

[27-22 SUSTAINABLE JERSEY AND PSEG FOUNDATION-SMALL GRANTS PROGRAM.PDF](#)

3.IV. 28-22

Documents:

[28-22 AUTHORIZING EXECUTION OF A PARKING AGREEMENT FOR THE PROPERTY AT 14 NORTHFIELD AVENUE.PDF](#)
[28-22 EXHIBIT - PARKING AGREEMENT FOR THE PROPERTY AT 14 NORTHFIELD AVENUE.PDF](#)

3.V. 29-22

Documents:

[29-22 GARBAGE REIMBURSEMENT 2021.PDF](#)
[29-22 ATTACHMENT - GARBAGE REIMBURSEMENT 2021 \(1\).PDF](#)
[29-22 ATTACHMENT - GARBAGE REIMBURSEMENT 2021 \(2\).PDF](#)

3.VI. 30-22

Documents:

[30-22 AUTHORIZING SERVICE AGREEMENT WITH GOOSE CONTROL](#)

TECHNOLOGY FOR REMOVAL OF CANADIAN GEESE - 2022.PDF

3.VII. 31-22

Documents:

31-22 AUTHORIZING AGREEMENT WITH GARDEN STATE LABORATORY
FOR LABORATORY TESTING SERVICES - 2022.PDF
31-22 EXHIBIT - GARDEN STATE LABORATORY AGREEMENT 2022.PDF

3.VIII. 32-22

Documents:

32-22 DUPLICATE PAYMENT RESOLUTION 2022 Q1.PDF

3.IX. 33-22

Documents:

33-22 AWARD OF CONTRACT TO ZOLL MEDICAL THROUGH NATIONAL
COOP 2022.PDF
33-22 EXHIBIT A- ZOLL.PDF
33-22 EXHIBIT B-ZOLL.PDF

3.X. 34-22

Documents:

34-22 RESOLUTION-SUSTAINABLE JERSEY COMPLETE STREETS
TECHNICAL ASSISTANCE PROGRAM-WEST ORANGE.PDF

3.XI. 35-22

Documents:

35-22 AUTHORIZING EXTENSION OF AGREEMENT FOR AFFORDABLE
HOUSING ADMINISTRATIVE SERVICES WITH CGPH - 2022.PDF
35-22 EXHIBIT A - EXTENSION OF AGREEMENT FOR AFFORDABLE
HOUSING ADMINISTRATIVE SERVICES WITH CGPH - 2022.PDF

4. Ordinance(S) On Second And Final Reading

4.I. 2673-21

Documents:

2673-21 ORDINANCE GOVERNING CANNABIS BUSINESSES -
REDLINED.PDF

4.II. 2676-22

Documents:

2676-22 ORDINANCE_ILLEGAL DUMPING_AMENDMENT TO CHAPTER 4
SECTION 1_RED LINED.PDF

4.III. 2677-22

Documents:

[2677-22 ORDINANCE FOR SIGNS FOR DRIVE-THROUGH BUSINESSES - REDLINED.PDF](#)