

1. Conference Meeting Agenda

Documents:

[CA 3.9.21.PDF](#)

2. Public Meeting Agenda

Documents:

[PM 3.9.21.PDF](#)

3. Resolution(S)

3.I. 34-21

Documents:

[34-21 AMENDED RESOLUTION AUTHORIZING SUBORDINATION OF MORTGAGE RE 17 PHYLLIS ROAD 3.9.21.PDF](#)
[34-21 EXHIBIT - AUTHORIZING SUBORDINATION OF MORTGAGE RE 17 PHYLLIS ROAD.PDF](#)

3.II. 42-21

Documents:

[42-21 RAFFLE LICENSES 3.9.21.PDF](#)

3.III. 43-21

Documents:

[43-21 DUPLICATE PAYMENT RESOLUTION 1STQTR2021.PDF](#)

3.IV. 44-21

Documents:

[44-21 AUTHORIZING SERVICE AGREEMENT FOR GOOSE CONTROL TECHNOLOGY - 2021.PDF](#)
[44-21 EXHIBIT - GTECH - 2021.PDF](#)

3.V. 45-21

Documents:

[45-21 AUTHORIZING AGREEMENT WITH GARDEN STATE LABORATORY FOR LABORATORY TESTING SERVICES - 2021.PDF](#)
[45-21 EXHIBIT - GARDEN STATE LAB 2021.PDF](#)

3.VI. 47-21

Documents:

[47-21 AUTHORIZING AWARD OF CONTRACT TO SHI-CAD-RMS SOFTWARE.PDF](#)
[47-21 ATTACHMENT.PDF](#)

3.VII. 48-21

Documents:

[48-21 AUTHORIZING CHANGE ORDER NO. 1 ABSOLUTE PROTECTIVE SERVICES - RESTROOM - MUNICIPAL BUILDING.PDF](#)
[48-21 ATTACHMENT - CHANGE ORDER NO. 1.PDF](#)

3.VIII. 49-21

Documents:

[49-21 EXECUTIVE SESSION 3.9.21.PDF](#)

4. Ordinance(S) On Second And Final Reading

4.I. 2638-21

Documents:

[2638-21 PARKING ZONE ORDINANCE FOR MAIN LOURDES ERA SHOPPING \(1\).PDF](#)

4.II. 2640-21

Documents:

[2640-21 ORDINANCE - APPROVING FINANCIAL AGREEMENT WITH GREEN ESSEX PARTNERS URBAN RENEWAL \(2021\) \(1\).PDF](#)
[2640-21 EXHIBIT 1 TO FA - METES AND BOUNDS.PDF](#)
[2640-21 EXHIBIT 2 - 2021 PILOT APPLICATION WEST ORANGE 2-15-21.PDF](#)
[2640-21 EXHIBIT 3 TO FA - CERT OF FORMATION.PDF](#)
[2640-21 ATTACHMENT - 100 AND 200 EXECUTIVE DRIVE FINANCIAL AGREEMENT \(2021\).PDF](#)
[2640-21 EXHIBIT 6 TO FA - RENT PROJECTIONS.PDF](#)
[2640-21 EXHIBIT 7 TO FA - ESTIMATED CONSTRUCTION COSTS.PDF](#)

5. Ordinance(S) On First Reading

5.I. 2639-21 (Revised)

Documents:

[2639-21 HC ORDINANCE 14 FREMONT ST. 31 HAZEL AVE. 021621 \(2\).PDF](#)

5.II. 2642-21

Documents:

[2642-21 ORDINANCE AMENDING ZONING TO CREATE NEW IH-2 ZONE-3-1-21.PDF](#)