

1. Conference Agenda

Documents:

[CA 7.13.21.PDF](#)

2. Public Meeting Agenda

Documents:

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3. Resolution(S)

3.I. 163-21

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[163-21 MATRIX NEW WORLD-ENVIRONMENTAL CONSULTANT -
CRESTMONT CTRY CLUB.PDF](#)
[163-21 ATTACHMENT.PDF](#)

3.II. 164-21

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[164-21 AWARD OF PROFESSIONAL SERVICES CONTRACT STREET
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3.III. 165-21

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[165-21 AUTHORIZING AGREEMENT WITH THE POLICE ATHLETIC LEAGUE
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[165-21 EXHIBIT - AGREEMENT WITH THE POLICE ATHLETIC LEAGUE FOR
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3.IV. 166-21

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[166-21 RAFFLE LICENSES 7.13.21.PDF](#)

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[167-21 RESOLUTION APPROVING AGREEMENT FOR PAYMENT IN LIEU
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[167-21 ATTACHMENT - APPROVING AGREEMENT FOR PAYMENT IN LIEU
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3.VI. 168-21

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168-21 AUTHORIZING AGREEMENT WITH THE MOUNTAIN TOP LEAGUE
FOR RECREATIONAL PROGRAMS AND YOUTH SPORTS PROGRAMS -
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3.VII. 169-21

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169-21 TAX LIEN - 27 FITZRANDOLPH RD..PDF
169-21 ATTACHMENT - 27 FITZRANDOLPH RD..PDF

3.VIII. 170-21

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170-21 AUTHORIZING AGREEMENT WITH THE COMMUNITY HOUSE FOR
RECREATIONAL PROGRAMS AND SOCIAL SERVICE PROGRAMS -
2021.PDF

3.IX. 171-21

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171-21 RESOLUTION LIEN REDEMPTION CERT NO. 20-017-
DARTMOOR.PDF
171-21 CERT. NO.20-017 SPREADSHEET.PDF

3.X. 172-21

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172-21 EXECUTIVE SESSION 7.13.21.PDF

3.XI. 173-21

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173-21 RESOLUTION TAX LIEN REDEMPTION NO. 20-95.PDF
173-21 CERT NO. 20-095 SPREADSHEET.PDF

3.XII. 174-21

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174-21 RESOLUTION TAX LIEN REDEMPTION NO. 20-115.PDF
174-21 TAX LIEN SPREADSHEET - CERT. NO. 20-115- 1 CALVIN
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3.XIII. 175-21

Documents:

175-21 RESOLUTION TAX LIEN REDEMPTION NO. 20-136 - 13 CLARKEN
DRIVE.PDF
175-21 TAX LIEN SPREADSHEET - CERT NO. 20-136.PDF

3.XIV. 176-21

Documents:

[176-21 AUTHORIZING APPRAISER FOR ACQUISITIONS-AMENDED.PDF](#)
[176-21 ATTACHMENT.PDF](#)

3.XV. 177-21

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[177-21 AUTHORIZING EXTENSION OF AGREEMENT FOR TREE REMOVAL SERVICES WITH RICH TREE SERVICE - 2021.PDF](#)

3.XVI. 178-21

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[178-21 AUTHORIZING EXTENSION OF AGREEMENT FOR TREE REMOVAL SERVICES WITH DOWNES TREE SERVICE - 2021.PDF](#)

3.XVII. 179-21

Documents:

[179-21 AUTHORIZING RETENTION OF MATRIX- PREPARE APPLICATION - NJDEP FOR HDSRF GRANT FUNDING FOR THE PREPARATION OF A REMEDIAL ACTION WORK.PDF](#)

3.XVIII. 180-21

Documents:

[180-21 AUTHORIZING EXECUTION OF PROFESSIONAL SERVICE AGREEMENT WITH FARR FORESTRY SERVICES LLC AS FORRESTER - 2021.PDF](#)
[180-21 EXHIBIT A AGREEMENT FORESTER.PDF](#)
[180-21 EXHIBIT B NJ FORESTRY SERVICES.PDF](#)

3.XIX. 181-21

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[181-21 AUTH TAX LIEN REDEMPTION - CERT. NO. 20-123.PDF](#)
[181-21 CERT. NO. 123 REDEMPTION SPREADSHEET.PDF](#)

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[182-21 TAX LIEN REDEMPTION - CERT NO. 20-021.PDF](#)
[182-21 CERT NO. 20-021 REDEMPTION SPREADSHEET.PDF](#)

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183-21 AUTH. CHANGE ORDER NO. 1 STREET IMPROVEMENTS 2020
PHASE II.PDF
183-21 ATTACHMENT - CHANGE ORDER NO. 1 STREET IMPROVEMENTS
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3.XXII. 184-21

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184-21 RESOLUTION CHANGE ORDER NO. 1 DEGNAN PARK BASEBALL
FIELD IMPROVEMENTS.PDF
184-21 ATTACHMENT - CHANGE ORDER NO. 1 DEGAN PARK BASEBALL
FIELD IMPOVEMENTS.PDF

3.XXIII. 185-21

Documents:

185-21 RESOLUTION AUTHORIZING CHANGE ORDER NO. 1 STREET
IMPROVEMENTS 2020 PHASE 1-ROOSEVELT AVE. AND BELLE TERRE
RD..PDF
185-21 ATTACHMENT - CHANGE ORDER NO. 1 STREET IMPROVEMENTS
2020 PHASE I.PDF

3.XXIV. 186-21

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186-21 RESOLUTION CHANGE ORDER NO. 2 STREET IMPROVEMENTS
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186-21 ATTACHMENT - CHANGE ORDER NO. 2 STREET IMPROVEMENTS
2018 PHASE IIA.PDF

3.XXV. 187-21

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187-21 RESOLUTION AUTHORIZING EXECUTION OF PROFESSIONAL
SERVICE AGREEMENT WITH THE SHADE TREE DEPARTMENT LLC AS
FORRESTER - 2021.PDF
187-21 EXHIBIT A AGREEMENT FORESTRY SERVICES SHADE TREE.PDF
187-21 EXHIBIT B NJ FORESTRY SERVICES SHADE TREE.PDF

4. Ordinance(S) On Second And Final Reading

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2645-21 BOND ORD. - LIBRARY RENOVATIONS (LIBRARY GRANT) (NO DP)
- WEST ORANGE.PDF

4.II. 2646-21

Documents:

2646-21 HC ORDINANCE 172 HIGH ST. 41 LIBERTY ST. RESOLUTION.PDF

4.III. 2647-21

Documents:

[2647-21 - DRAFT ORDINANCE GOVERNING CANNIBIS BUSINESSES.PDF](#)

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Documents:

[2649-21 AUTHORIZING THE CONSTRUCTION OF SANITARY SEWERAGE
MELLON AVE BETWEEN CLEVELAND TERR. AND KITCHNER AVE.PDF](#)
[2649-21 EXHIBIT - A MELLON AVENUE.PDF](#)
[2649-21 EXHIBIT B - MELLON AVENUE.PDF](#)

4.V. 2650-21

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[2650-21 SALARY ORDINANCE 6.22.21.PDF](#)

5. Ordinance(S) On First Reading

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[2651-21 - ACQUISITION OF REDEVELOPMENT PROPERTIES - WEST
ORANGE.PDF](#)
[2651-21 SCHEDULE A TO BOND ORDINANCE.PDF](#)

6. ABC Hearing(S)

6.I. 669-21 (Subject To Change)

Documents:

[669-21 RENEWAL RESOLUTION \(2\) 7.13.20.PDF](#)

6.II. 670-21

Documents:

[670-21PERSON TO PERSON -JAI AMBE WINE AND LIQUOR LLC TO WEST
ORANGE WINE AND LIQUOR INC 7.13.21.PDF](#)

6.III. 671-21 (Resolution To Follow)

6.IV. 672-21 (Resolution To Follow)