

1. Conference Agenda

Documents:

[CA 7.13.21.PDF](#)

2. Public Meeting Agenda

Documents:

[PM 7.13.21.PDF](#)

3. Resolution(S)

3.I. 163-21

Documents:

[163-21 MATRIX NEW WORLD-ENVIRONMENTAL CONSULTANT -  
CRESTMONT CTRY CLUB.PDF](#)  
[163-21 ATTACHMENT.PDF](#)

3.II. 164-21

Documents:

[164-21 AWARD OF PROFESSIONAL SERVICES CONTRACT STREET  
IMPROVEMENTS NJDOT MUNICIPAL AID 2020 2021.PDF](#)

3.III. 165-21

Documents:

[165-21 AUTHORIZING AGREEMENT WITH THE POLICE ATHLETIC LEAGUE  
FOR RECREATIONAL PROGRAMS AND SOCIAL SERVICE PROGRAMS -  
2021.PDF](#)  
[165-21 EXHIBIT - AGREEMENT WITH THE POLICE ATHLETIC LEAGUE FOR  
SOCIAL AND RECREATION SERVICES - 2021.PDF](#)

3.IV. 167-21

Documents:

[167-21 RESOLUTION APPROVING AGREEMENT FOR PAYMENT IN LIEU  
OF TAXES.PDF](#)  
[167-21 ATTACHMENT - APPROVING AGREEMENT FOR PAYMENT IN LIEU  
OF TAXES.PDF](#)

3.V. 168-21

Documents:

[168-21 AUTHORIZING AGREEMENT WITH THE MOUNTAIN TOP LEAGUE  
FOR RECREATIONAL PROGRAMS AND YOUTH SPORTS PROGRAMS -  
2021.PDF](#)

3.VI. 169-21

Documents:

[169-21 TAX LIEN - 27 FITZRANDOLPH RD..PDF](#)  
[169-21 ATTACHMENT - 27 FITZRANDOLPH RD..PDF](#)

3.VII. 170-21

Documents:

[170-21 AUTHORIZING AGREEMENT WITH THE COMMUNITY HOUSE FOR RECREATIONAL PROGRAMS AND SOCIAL SERVICE PROGRAMS - 2021.PDF](#)

3.VIII. 171-21

Documents:

[171-21 RESOLUTION LIEN REDEMPTION CERT NO. 20-017-DARTMOOR.PDF](#)  
[171-21 CERT. NO.20-017 SPREADSHEET.PDF](#)

3.IX. 172-21

Documents:

[172-21 EXECUTIVE SESSION 7.13.21.PDF](#)

3.X. 173-21

Documents:

[173-21 RESOLUTION TAX LIEN REDEMPTION NO. 20-95.PDF](#)  
[173-21 CERT NO. 20-095 SPREADSHEET.PDF](#)

3.XI. 174-21

Documents:

[174-21 RESOLUTION TAX LIEN REDEMPTION NO. 20-115.PDF](#)  
[174-21 TAX LIEN SPREADSHEET - CERT. NO. 20-115- 1 CALVIN TERRACE.PDF](#)

3.XII. 175-21

Documents:

[175-21 RESOLUTION TAX LIEN REDEMPTION NO. 20-136 - 13 CLARKEN DRIVE.PDF](#)  
[175-21 TAX LIEN SPREADSHEET - CERT NO. 20-136.PDF](#)

3.XIII. 176-21

Documents:

[176-21 AUTHORIZING APPRAISER FOR ACQUISITIONS-AMENDED.PDF](#)

176-21 ATTACHMENT.PDF

3.XIV. 177-21

Documents:

177-21 AUTHORIZING EXTENSION OF AGREEMENT FOR TREE REMOVAL SERVICES WITH RICH TREE SERVICE - 2021.PDF

3.XV. 178-21

Documents:

178-21 AUTHORIZING EXTENSION OF AGREEMENT FOR TREE REMOVAL SERVICES WITH DOWNES TREE SERVICE - 2021.PDF

3.XVI. 179-21

Documents:

179-21 AUTHORIZING RETENTION OF MATRIX- PREPARE APPLICATION - NJDEP FOR HDSRF GRANT FUNDING FOR THE PREPARATION OF A REMEDIAL ACTION WORK.PDF

3.XVII. 180-21

Documents:

180-21 AUTHORIZING EXECUTION OF PROFESSIONAL SERVICE AGREEMENT WITH FARR FORESTRY SERVICES LLC AS FORRESTER - 2021.PDF  
180-21 EXHIBIT A AGREEMENT FORESTER.PDF  
180-21 EXHIBIT B NJ FORESTRY SERVICES.PDF

3.XVIII. 181-21

Documents:

181-21 AUTH TAX LIEN REDEMPTION - CERT. NO. 20-123.PDF  
181-21 CERT. NO. 123 REDEMPTION SPREADSHEET.PDF

3.XIX. 182-21

Documents:

182-21 TAX LIEN REDEMPTION - CERT NO. 20-021.PDF  
182-21 CERT NO. 20-021 REDEMPTION SPREADSHEET.PDF

3.XX. 183-21

Documents:

183-21 AUTH. CHANGE ORDER NO. 1 STREET IMPROVEMENTS 2020 PHASE II.PDF  
183-21 ATTACHMENT - CHANGE ORDER NO. 1 STREET IMPROVEMENTS 2020 PHASE II.PDF

3.XXI. 184-21

Documents:

184-21 RESOLUTION CHANGE ORDER NO. 1 DEGNAN PARK BASEBALL  
FIELD IMPROVEMENTS.PDF  
184-21 ATTACHMENT - CHANGE ORDER NO. 1 DEGAN PARK BASEBALL  
FIELD IMPOVEMENTS.PDF

3.XXII. 185-21

Documents:

185-21 RESOLUTION AUTHORIZING CHANGE ORDER NO. 1 STREET  
IMPROVEMENTS 2020 PHASE 1-ROOSEVELT AVE. AND BELLE TERRE  
RD..PDF  
185-21 ATTACHMENT - CHANGE ORDER NO. 1 STREET IMPROVEMENTS  
2020 PHASE I.PDF

3.XXIII. 186-21

Documents:

186-21 RESOLUTION CHANGE ORDER NO. 2 STREET IMPROVEMENTS  
2018 PHASE IIA.PDF  
186-21 ATTACHMENT - CHANGE ORDER NO. 2 STREET IMPROVEMENTS  
2018 PHASE IIA.PDF

3.XXIV. 187-21

Documents:

187-21 RESOLUTION AUTHORIZING EXECUTION OF PROFESSIONAL  
SERVICE AGREEMENT WITH THE SHADE TREE DEPARTMENT LLC AS  
FORRESTER - 2021.PDF  
187-21 EXHIBIT A AGREEMENT FORESTRY SERVICES SHADE TREE.PDF  
187-21 EXHIBIT B NJ FORESTRY SERVICES SHADE TREE.PDF

4. Ordinance(S) On Second And Final Reading

4.I. 2645-21

Documents:

2645-21 BOND ORD. - LIBRARY RENOVATIONS (LIBRARY GRANT) (NO DP)  
- WEST ORANGE.PDF

4.II. 2646-21

Documents:

2646-21 HC ORDINANCE 172 HIGH ST. 41 LIBERTY ST. RESOLUTION.PDF

4.III. 2647-21

Documents:

2647-21 - DRAFT ORDINANCE GOVERNING CANNIBIS BUSINESSES.PDF

4.IV. 2649-21

Documents:

[2649-21 AUTHORIZING THE CONSTRUCTION OF SANITARY SEWERAGE  
MELLON AVE BETWEEN CLEVELAND TERR. AND KITCHNER AVE.PDF](#)  
[2649-21 EXHIBIT - A MELLON AVENUE.PDF](#)  
[2649-21 EXHIBIT B - MELLON AVENUE.PDF](#)

4.V. 2650-21

Documents:

[2650-21 SALARY ORDINANCE 6.22.21.PDF](#)

5. Ordinance(S) On First Reading

5.I. 2651-21

Documents:

[2651-21 - ACQUISITION OF REDEVELOPMENT PROPERTIES - WEST  
ORANGE.PDF](#)  
[2651-21 SCHEDULE A TO BOND ORDINANCE.PDF](#)

6. ABC Hearing(S)

6.I. 669-21 (Subject To Change)

Documents:

[669-21 RENEWAL RESOLUTION \(2\) 7.13.20.PDF](#)

6.II. 670-21

Documents:

[670-21PERSON TO PERSON -JAI AMBE WINE AND LIQUOR LLC TO WEST  
ORANGE WINE AND LIQUOR INC 7.13.21.PDF](#)

6.III. 671-21 (Resolution To Follow)

6.IV. 672-21 (Resolution To Follow)