

**RESOLUTION**

**WHEREAS**, the Township of West Orange proposes Professional Engineering and Land Surveying Services for the decommission of Korwel Pump Station for new gravity sewer main; and

**WHEREAS**, to design and specify these improvements the Township requires the services of a professional engineering and land surveying firm; and

**WHEREAS**, the Township Engineer prepared a Request for Proposals dated October 12, 2022 for these professional engineering and land surveying services; and

**WHEREAS**, the Township Engineer solicited a proposal from five professional engineering and land surveying firms; and

**WHEREAS**, Greenman-Pederson, Inc., responded to the Request for Proposal; and

**WHEREAS**, Greenman-Pederson, Inc. have performed other work for the Township on several projects and their work quality is very good; and

**WHEREAS**, by letter dated November 2, 2022 the Township Engineer recommended a professional services contract be awarded to, Greenman-Pederson, Inc., 301 Gibraltar Drive, Suite 2A, Morris Plains, NJ 07950 for Professional Engineering and Land Surveying Services associated with the decommission of Korwel Pump Station for new gravity sewer; and

**WHEREAS**, Greenman-Pederson, Inc. responded to the Township's Request for Qualifications for Professional Services for 2022; and

**WHEREAS**, sufficient funds exist for the services outlined in the proposal of Greenman-Pederson, Inc.; and

**WHEREAS**, the Township Council concurs in the foregoing.

**NOW THEREFORE BE IT RESOLVED** by the Township Council of the Township of West Orange, New Jersey that a professional services contract be awarded to Greenman-Pederson, Inc. to provide professional engineering services for the decommission of Korwel Pump Station for new gravity sewer main in the amount of \$35,300.00.

**BE IT FURTHER RESOLVED** that a copy of this Resolution be published in the West Orange Chronicle within ten (10) days of its approval as required by State Statute.

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**Karen J. Carnevale, R.M.C., Municipal Clerk**

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**Susan McCartney, Council President**

**Adopted: November 22, 2022**

**I hereby certify funds are available from:**

**ACCOUNT NO.**  
**2021 Capital Budget Streets Roads and**  
**Sewers-Drainage Improv.**  
**03 2661 21 0500 170**  
**\$35,300.00**

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**John Gross, Chief Financial Officer**