



TOWNSHIP OF WEST ORANGE

66 MAIN STREET, WEST ORANGE, N.J. 07052

Department of Planning and Development

ROBERT D. PARISI

Mayor

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PLANNING BOARD

Robin Miller, Secretary

Robert Bagoff, *Chairman*
Lee D. Klein, *Vice Chairman*
Jerome Eben
Tekeste Ghebremicael
Michael Keigher
Councilwoman Susan McCartney
Andrew Trenk (*Mayor's Designee*)
Ron Weston
William B. Wilkes II
Gary B. Wegner (*Alternate #1*)
John Cardoza (*Alternate #2*)

Patrick J. Dwyer, Esq., *Board Attorney*
Paul Grygiel, AICP, PP, *Township Planner*
Eric L. Keller, PE, PP, *Consulting Engineer*
Leonard Lepore, PE, *Township Engineer*

AGENDA
TOWNSHIP OF WEST ORANGE
PLANNING BOARD MEETING
September 6, 2017
7:30 P.M.
IN THE COUNCIL CHAMBER

A. STATEMENT OF COMPLIANCE

Notice of this meeting was given to the Township Clerk and posted on the Township bulletin board and Township website calendar, and sent to the West Orange Chronicle and the Star Ledger. This meeting has been properly noticed to the public in accordance with the Open Public Meetings Act. No new matters will start after 10:30 P.M.

B. PLEDGE OF ALLEGIANCE

C. ANNOUNCEMENTS

The next Planning Board regular meeting will be held **October 4, 2017** in the Council Chamber, at **7:30 P.M.**

D. ROLL CALL

Chairman Robert Bagoff, John Cardoza, Jerome Eben, Tekeste Ghebremicael, Michael Keigher, Vice Chairman Lee Klein, Councilwoman Susan McCartney, Andrew Trenk, Gary Wegner, Ron Weston, William Wilkes II.

-Over-



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E. ADOPT MINUTES

April 5, 2017
August 2, 2017

F. SWEARING IN

The Township Professionals.

G. RESOLUTION(S)

PB-17-07C/ Essex County – Flamingo Exhibit @ the Turtle Back Zoo
Block: 163; Lot: 1; Zone: R-1
560 Northfield Avenue
Courtesy review for a new Flamingo Exhibit at the Turtle Back Zoo
Approved on 8/2/17

H. APPLICATION(S)

PB-17-08/Crestmont Country Club
Block: 174, Lots: 1 & 1.01; Zone: R-2
750 Eagle Rock Avenue
Preliminary and Final Major Site Plan Approval

I. DISCUSSION

Administrative Update
Master Plan Reexamination

J. MEETING ADJOURNED

****THE NEXT PLANNING BOARD REGULAR MEETING WILL BE
WEDNESDAY OCTOBER 4, 2017 AT 7:30 P.M. IN THE COUNCIL CHAMBER****



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