



TOWNSHIP OF WEST ORANGE

66 MAIN STREET, WEST ORANGE, N.J. 07052

Department of Planning and Development

ROBERT D. PARISI

Mayor

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PLANNING BOARD

Robin Miller, Secretary

Ron Weston, AIA, *Chairman*
John Cardoza, *Vice Chairman*

Dr. Robert Bagoff
Captain Michael Keigher
Lee D. Klein, PE, PTOE
Councilwoman Susan McCartney
Andrew Trenk (*Mayor's Designee*)
Gary B. Wegner
William B. Wilkes II
Tammy Williams (*Alternate #1*)
Everett M. Johnson, Esq. (*Alternate #2*)

Patrick J. Dwyer, Esq., *Board Attorney*
Paul Grygiel, AICP, PP, *Township Planner*
John J. Hess, PE, PP, CME, *Consulting Engineer*
Leonard Lepore, PE, *Township Engineer*

AGENDA

TOWNSHIP OF WEST ORANGE PLANNING BOARD MEETING

June 5, 2019

7:30 P.M.

IN THE COUNCIL CHAMBER

A. STATEMENT OF COMPLIANCE

Notice of this meeting was given to the Township Clerk and posted on the Township bulletin board and Township website calendar, and sent to the West Orange Chronicle and the Star Ledger. This meeting has been properly noticed to the public in accordance with the Open Public Meetings Act. No new matters will start after 10:30 P.M.

B. PLEDGE OF ALLEGIANCE

C. ANNOUNCEMENTS

The next Planning Board regular meeting will be held **July 3, 2019** in the Council Chamber, at **7:30 P.M.**

D. ROLL CALL



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www.westorange.org

E. ADOPT MINUTES

February 6, 2019

March 6, 2019

April 3, 2019

May 1, 2019

F. SWEARING IN

The Township Professionals

G. RESOLUTION(S)

PB-19-01/44 Washington Street WO, LLC

Block: 118; Lot: 40; Zone: B-1

44 Washington Street

Amended Preliminary and Final Site Plan with "C" Variances.

APPROVED 5/1/19

H. APPLICATION(S)

PB-19-02/Sonria Kitchen, LLC

Block: 84.01; Lot: 45; Zone: B-2

492 Prospect Avenue

Amended Minor Site Plan with "c" Variances.

Carried from the May 1, 2019 regular meeting.

I. PRESENTATION/PUBLIC HEARING

West Orange Library Redevelopment Plan

Block 68, Lot 1

46 Mt. Pleasant Avenue

Presented by John Barree, AICP, PP, Heyer, Gruel & Associates

J. MEETING ADJOURNED

****THE NEXT PLANNING BOARD REGULAR MEETING WILL BE
WEDNESDAY JULY 3, 2019 AT 7:30 P.M. IN THE COUNCIL CHAMBER****

