



TOWNSHIP OF WEST ORANGE

66 MAIN STREET, WEST ORANGE, N.J. 07052

Department of Planning and Development

ROBERT D. PARISI

Mayor

Tel: (973) 325-4111

Fax: (973) 325-6359

Email: planningboard@westorange.org

PLANNING BOARD

Sean McCauley, Acting Planning Board

Secretary

Ron Weston, AIA, *Chairman*
Dr. Robert Bagoff, *Vice Chairman*

Lee D. Klein, PE PTOE
Councilwoman Susan McCartney.
Peter F. Smeraldo, Jr.
Andrew Trenk (*Mayor's Designee*)
Gary B. Wegner
William B. Wilkes II
Tammy Williams
Everett M. Johnson, Esq. (*Alternate #1*)

Kenneth D. McPherson III, Esq., *Board Attorney*
Paul Grygiel, AICP, PP, *Township Planner*
John J. Hess, PE, PP, *Consulting Engineer*
Leonard Lepore, PE, *Township Engineer*

AGENDA

TOWNSHIP OF WEST ORANGE PLANNING BOARD MEETING

June 3, 2020

7:30 P.M.

Meeting will be held virtually: Please click the link below (or copy and paste into your browser) to join the meeting and enter password when prompted:

<https://us02web.zoom.us/j/86336849033?pwd=eXNqN3JpTEVVLb2RJdFpCMFVaMVg1dz09>

Or Telephone: Dial: US: 1-646-558-8656 Webinar ID: 852 5797 5506 Password: 097322

A. **STATEMENT OF COMPLIANCE**

Notice of this meeting was given to the Township Clerk and posted on the Township bulletin board and Township website calendar, and sent to the West Orange Chronicle and the Star Ledger. This meeting has been properly noticed to the public in accordance with the Open Public Meetings Act. No new matters will start after 10:30 P.M.

B. **PLEDGE OF ALLEGIANCE**

C. **ANNOUNCEMENTS**

The next Planning Board regular meeting will be held **Wednesday July 1, 2020 at 7:30 P.M.**

D. **ROLL CALL**

E. MEETING MINUTES

Approve Meeting Minutes from May 6, 2020 Meeting

F. SWEARING IN

The Township Professionals swearing in

G. APPLICATION(S)

1. PB-20-02/Green Essex Partners Urban Renewal Entity

Block: 155; Lots: 40.02, 42.02, 42.01 (Partial)

100-200 Executive Drive

Preliminary and Final Site Plan; No Variances

[Application](#)

[Township Response Letter](#)

[List of Required Approvals](#)

[Radius Map](#)

[Truck Turn Exhibit](#)

[Stormwater Management Report](#)

[Sustainability Memorandum](#)

[Geotech Report](#)

[Survey 100 Executive Drive](#)

[Survey 200 Executive Drive](#)

[Survey 300 Executive Drive](#)

[Traffic Engineering Evaluation](#)

[Executive Drive Site Plan Submission 1of 2 REVISED](#)

[Executive Drive Site Plan Submission 2of 2 REVISED](#)

[Civil Sub 1 of 3](#)

[Civil Sub 2 of 3](#)

[Civil Sub 3 of 3](#)

[Second Supplement to Declaration of Easements and Covenants](#)

[Environmental Impact Statement](#)

[Engineering Response](#)

[Waste Management Plan](#)

[Redevelopment Agreement](#)

[Fiscal Impact Summary](#)

[Planning Director's Memo](#)

[Engineer's Report](#)

[Supplemental Planning Director's Memo](#)

[2nd Engineer's Report](#)

[Affidavit of Proof of Service](#)

[Proof of Publication](#)

H. MEETING ADJOURNED

****THE NEXT PLANNING BOARD REGULAR MEETING WILL BE
WEDNESDAY July 1, 2020 AT 7:30 P.M. ****