



TOWNSHIP OF WEST ORANGE

66 MAIN STREET, WEST ORANGE, N.J. 07052

Department of Planning and Development

ROBERT D. PARISI

Mayor

Tel: (973) 325-4110

Fax: (973) 325-6359

Email: planningboard@westorange.org

PLANNING BOARD

Sean McCauley, Acting Planning Board

Secretary

Dr. Robert Bagoff, Chairman
William B. Wilkes II, Vice-chairman

Jerry Guarino
Lee D. Klein, PE PTOE
Everett M. Johnson, Esq.
Councilwoman Susan McCartney
John McNair
Peter F. Smeraldo, Jr.
Andrew Trenk (Mayor's Designee)

Kenneth D. McPherson III, Esq., Board Attorney
Paul Grygiel, AICP, PP, Township Planner
John J. Hess, PE, PP, Consulting Engineer
Leonard Lepore, PE, Township Engineer

AGENDA

TOWNSHIP OF WEST ORANGE PLANNING BOARD MEETING

April 28, 2021

7:30 P.M.

West Orange Planning Board Meeting 4/28/2021 @ 7:30pm

Please click the link below (or copy and paste into your browser) to join the meeting
and enter password when prompted:

<https://us02web.zoom.us/j/85848050241?pwd=RHpjaEFyR1BrVjJzcUNDeC96OWhHZz09>

Or by Telephone Dial: US: 1-646-558-8656 / Webinar ID: 858 4805 0241 / Password: 196291

(Draft agenda is subject to change. For questions, please call 973-325-4110.)

A. STATEMENT OF COMPLIANCE

Notice of this meeting was given to the Township Clerk and posted on the Township bulletin board and Township website calendar, and sent to the West Orange Chronicle and the Star Ledger. This meeting has been properly noticed to the public in accordance with the Open Public Meetings Act. No new matters will start after 10:30 P.M.

B. PLEDGE OF ALLEGIANCE

C. ANNOUNCEMENTS

- The next Planning Board regular meeting will be held **Wednesday May 5, 2021 at 7:30 P.M.**

D. ROLL CALL

E. APPLICATION

1. PB- 21-03/ Executive Drive (Green Essex Partners Urban Renewal LLC)

Block: 155; Lot: 40.02/42/02 and a portion of 42.01; Zone: Executive Drive Redevelopment Zone

100- 200 Executive Drive

[Transmittal Letter to Planning Board](#)

[Signed Planning Board Application](#)

[200 Foot List](#)

[Sustainability Memorandum](#)

[Taxes Paid Certification](#)

[Architecture 1 of 3](#)

[Architecture 2 of 3](#)

[Architecture 3 of 3](#)

[Civil Site Plan 2 of 6](#)

[Civil Site Plan 3 of 6](#)

[Civil Site Plan 4 of 6](#)

[Civil Site Plan 5 of 6](#)

[Civil Site Plan 6 of 6](#)

[Environmental Impact Statement 1 of 2](#)

[Environmental Impact Statement 2 of 2](#)

[Project Proposal](#)

[Storm Water Management Report 1 of 2](#)

[Storm Water Management Report 2 of 2](#)

[Civil Cover Letter](#)

[List of Required Approvals](#)

[Fiscal Impact Statement](#)

[Site Plan Subdivision Check List](#)

[100 Executive Drive Survey](#)

[200 Executive Drive Survey](#)

[Tree Removal Application](#)

[Sustainability Check List](#)

[Waste Management Trash Calcs](#)

[Planning Directors Memo- Green Essex Partners Urban Renewal](#)

[Traffic Engineering Evaluation](#)

[LTE Review](#)

[Review #1 April 23, 2021](#)

F. ADJOURNMENT

****THE NEXT REGULAR PLANNING BOARD MEETING WILL BE WEDNESDAY May 5, 2021
AT 7:30 P.M. ****