

**AGENDA**  
**TOWNSHIP OF WEST ORANGE**  
**SPECIAL ZONING BOARD OF ADJUSTMENT MEETING**  
**JUNE 10, 2021**  
**8:00 P.M.**

**Will be held virtually**

Please click the link below (or copy and paste into your browser) to join the meeting:  
<https://us02web.zoom.us/j/82761134308?pwd=M3RPY2hKTENEV3pCTSttcEs3RFZ3UT09>

Or Telephone: Dial: US: 1-646-558-8656 Webinar ID: 827 6113 4308 Password: 980265

**A. NOTICE**

Notice of this meeting was given to the Township Clerk, the West Orange Chronicle and the Star Ledger, and posted on the Township Bulletin Board in accordance with the “Senator Byron M. Baer Open Public Meetings Act.”

**B. PLEDGE OF ALLEGIANCE**

**C. OPENING STATEMENT**

**D. ROLL CALL**

Jerome Eben, Philip D. Neuer, Bart Quentzel, Jonathan Redwine, Peter Ricci,  
Irv Schwarzbaum, William Steinhart, Dr. Michael Straker, M. Sussman, Alice Weiss

**E. ANNOUNCEMENTS**

Meetings: June 17, 2021 (regular)  
July 15, 2021 (regular)  
August 19, 2021 (regular)

**F. SWEARING IN**

Township Professional(s)

**G. APPLICATIONS**

## **1. ZB -21-04/ CSH Development LLC**

**Block: 152.22; Lot 1; Zone B-2**

**609 Eagle Rock Avenue**

Seeking a C2 Variance (50' Buffer from adjoining residential use or district; and 3 loading docks) and a D Variance assisted living facility.

[ZB Letter and Application](#)

[Storm Water Management Report](#)

[Final Traffic Assessment](#)

[BMA 20B-399](#)

[Sunrise Development v. Zoning Board](#)

[LA1 Landscape Plan](#)

[LA2 Landscape Details](#)

[Planner's Report](#)

[West Orange View 1](#)

[West Orange View 2](#)

[Cover Sheet](#)

[LD Package](#)

[Engineering Survey Transmittal](#)

[Ariel Map](#)

[Demolition Plan](#)

[Site Plan](#)

[Grading Plan](#)

[Drainage Utility Plan](#)

[Lighting Plan](#)

[Soil Erosion & Sediment Control Plan](#)

[Soil Erosion Details](#)

[#10 Construction Details](#)

[#11 Construction Details](#)

[#12 Construction Details](#)

[#13 Construction Details](#)

[Storm Water Management Report](#)

[https://drive.google.com/file/d/1Wqq4WFr1efcpfYcxswE2EeoQs\\_CYISfE/view?usp=sharing](https://drive.google.com/file/d/1Wqq4WFr1efcpfYcxswE2EeoQs_CYISfE/view?usp=sharing)

[SPRAB Report](#)

[Review #1 May 10, 2021](#)

[ARCH AEX](#)

[Transmittal](#)

[Landscape Details](#)

[Landscape Plan](#)

[AEX07](#)

[Storm Water Management Report](#)

[Submission Letter](#)

[Engineering Response Letter](#)

[Sustainability Checklist for Application](#)

[Review #1](#)

[Planning Director Memo](#)

[https://drive.google.com/file/d/1AXyZlf7oXtljRy\\_TTI8dfQuiZZ7odnyf/view?usp=sharing](https://drive.google.com/file/d/1AXyZlf7oXtljRy_TTI8dfQuiZZ7odnyf/view?usp=sharing)

[Review #2](#)

[Traffic Engineering Assessment Supplement](#)

[Traffic Engineering Response Letter](#)

[Planning Exhibit](#)

[Exhibit List for Meeting](#)

[Exhibit List](#)

## **H. ADJOURNMENT**