



TOWNSHIP OF WEST ORANGE

66 MAIN STREET, WEST ORANGE, N.J. 07052

Department of Planning and Development

ROBERT D. PARISI

Mayor

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Dr. Robert Bagoff, *Chairman*
William B. Wilkes II, *Vice-Chairman*
Ken Alper
Jerry Guarino
Lee D. Klein, PE PTOE
Christopher Morgan, Sr (Mayor's Designee)
Councilwoman Susan McCartney
John McNair
Peter F. Smeraldo, Jr.

Diana P. McGovern, Esq., *Board Attorney*
Paul Grygiel, AICP, PP, *Township Planner*
John J. Hess, PE, PP, *Consulting Engineer*
Leonard Lepore, PE, *Township Engineer*

AGENDA

TOWNSHIP OF WEST ORANGE PLANNING BOARD MEETING

March 2, 2022

7:30 P.M.

West Orange Planning Board Meeting 3/2/2022 @ 7:30pm

Please click the link below (or copy and paste into your browser) to join the meeting and enter password when prompted:

<https://us06web.zoom.us/j/82833730855?pwd=OXJSdWcvTWdOb1RLRVhLSHVqVmJlUT09>

Or Telephone: Dial: US: 1-646-558-8656 Webinar ID: 828 3373 0855 Password: 196291

(Draft agenda is subject to change. For those persons having technical difficulties, please call 862-216-0144.)

A. STATEMENT OF COMPLIANCE

Notice of this meeting was given to the Township Clerk and posted on the Township bulletin board and Township website calendar, and sent to the West Orange Chronicle and the Star Ledger. This meeting has been properly noticed to the public in accordance with the Open Public Meetings Act. No new matters will start after 10:30 P.M.

B. PLEDGE OF ALLEGIANCE

C. ANNOUNCEMENTS

- The next Planning Board regular meeting will be held **April 6, 2022 at 7:30 P.M.**
- **2673-21 Ordinance Governing Cannabis Businesses** is being carried to a future meeting of the Planning Board.

D. ROLL CALL

E. MINUTES & RESOLUTION

[Special Meeting Minutes February 9, 2022](#)
[Meeting Minutes February 2, 2022](#)

F. SWEARING IN

- The Township Professionals sworn in.
- Appointment of Mr. Sal A. Jensen as Alternate #1 to the Planning Board.

G. APPLICATIONS/ORDINANCE REVIEW

• **PB 21-10 Altera 769 LLC**

769 Northfield Avenue

Block: 166.15; Lot: 9 ; Zone: OB-1

Seeking site plan approval with variance relief and improvements to the property.

<https://drive.google.com/file/d/1g5f6H5Rha7Ugc8F7Gg9xynb9PpmwP7-y/view?usp=sharing>

[Application](#)

[Architectural Plans](#)

[Boundary Location and Topographic Survey](#)

[Completed Checklist](#)

[Corporate Disclosure Information](#)

[Traffic Impact and Parking Assessment](#)

[Property Owners List](#)

[Verification of Taxes & Sewer Charges](#)

[Stormwater Management Summary Report](#)

[Tree Removal Application with Exhibits](#)

[Completed Sustainability Checklist](#)

[Filing Letter](#)

[Planning Director Memo](#)

[Executed Application with Attachment](#)

[CME – Engineering Review #1 \(9/22/2021\)](#)

[Report of Geotechnical Investigation](#)

[Solid Waste Management Plan](#)

[Updated Traffic Impact & Parking Assessment 9/22/2021](#)

[Updated Traffic Impact & Parking Assessment 1/28/2022](#)

[Completed Check List Major Site Plan Submission](#)

[Civil Major Site Plans Submission Set](#)

[Dynamic Engineering Response Letter 1/26/2022 Submission](#)

[Executed Application with Attachment Submission Set](#)

[Executed Tree Removal Application with Attachments included Tree Report](#)

[Filing Letter](#)

[OM Manual Phase 1 January 2022 Submission](#)

[OM Manual Phase II January 2022 Submission](#)

[Stormwater Management Report with Appendix January 2022 Submission](#)

[Sustainability Checklist- Major Site Plan Submission](#)

[Verification of Taxes and Sewer Charges Paid](#)

[SPRAB report From Town Planner dated 2-8-2022](#)

[CME Review #2 \(Dated 2-9-2022\)](#)

[Electric Vehicle Parking Exhibit Dated 2/17/2022](#)

[Low Impact Development Checklist](#)
[Response Letter Date 2/17/2022](#)
[Transmittal](#)
[Vehicle Circulation Exhibit- Delivery Dated 2/17/2022](#)
[Vehicle Circulation Exhibit - Fire Dated 2/17/2022](#)
[Vehicle Circulation Exhibit- Refuse Dated 2/17/2022](#)
[Planning Director Memo- Revision Date 2/17/2022](#)
[Bluescape Altera Resubmission Filing Package Submitted 2/18/2022](#)
[Architectural Planning Board Set \(For Submission February 18, 2022\)](#)

H. GENERAL DISCUSSION

I. PUBLIC COMMENT

J. ADJOURNMENT

****THE NEXT REGULAR PLANNING BOARD MEETING WILL BE
WEDNESDAY APRIL 6, 2022 AT 7:30 P.M. ****