



TOWNSHIP OF WEST ORANGE

66 MAIN STREET, WEST ORANGE, N.J. 07052

Department of Planning and Development

SUSAN McCARTNEY
Mayor

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JAMILET BAQUERIZO VITE
Planning Board Secretary

Dr. Robert Bagoff, *Chairman*
William B. Wilkes II, *Vice-Chairman*
Mayor Susan McCartney
Councilwoman Tammy Williams
Ken Alper
Jerry Guarino
Lee D. Klein, PE PTOE
Christopher Morgan, Sr
Peter F. Smeraldo, Jr.
Sal A. Jensen (Alternate #1)
John Cardoza (Alternate #2)

Diana P. McGovern, Esq., *Board Attorney*
Paul Grygiel, AICP, PP, *Township Planner*
John J. Hess, PE, PP, *Consulting Engineer*
Zayibeth Carballo, PE, *Township Engineer*
Sarabraj Thapar, Esq., *Public Advocate*

AGENDA

TOWNSHIP OF WEST ORANGE PLANNING BOARD MEETING

June 7, 2023
7:30 P.M.

West Orange Planning Board Meeting, Wed. 6/7/2023 @ 7:30pm

Please click the link below (or copy and paste into your browser) to join the meeting and enter password when prompted:

<https://us06web.zoom.us/j/84173244656?pwd=OnBDT3FSN2tweU56UINxdjk4ZklFQT09>

Or Telephone: Dial: US: 1-646-931-3860 Webinar ID: 841 7324 4656 Password: 963065

(Draft agenda is subject to change. For those persons having technical difficulties, please call 973-325-4109.)

A. STATEMENT OF COMPLIANCE

Notice of this meeting was given to the Township Clerk and posted on the Township bulletin board and Township website calendar, and sent to the West Orange Chronicle and the Star Ledger. This meeting has been properly noticed to the public in accordance with the Open Public Meetings Act. No new matters will start after 10:30 P.M.

B. PLEDGE OF ALLEGIANCE

C. ANNOUNCEMENTS

- The next Planning Board regular meeting will be held **July 5, 2023 at 7:30 P.M.**

D. ROLL CALL

E. MINUTES & RESOLUTIONS

- [3-29-2023 WO PB Draft Minutes](#)

F. SWEARING IN

- The Township Professionals sworn in.

G. APPLICATIONS

- **PB-23-04 Redwood LLC**
200 Pleasant Valley Way
Block: 151 Lot: 33 Zone: IHO-2
Applicant proposes to construct a four (4) story/142-unit residential rental community with luxury amenities and on-site parking for 338 vehicles.
[2023-03-07 - Maintenance Manual](#)
[2023-03-07 - Natural Features Map \(Signed\)](#)
[2023-03-07 - Rev.8 Site Plans \(Signed\)](#)
[2023-03-07 - Stormwater Report \(Signed\)](#)
[2023-03-07 - Stormwater Report Figures](#)
[Arch Plans.03.13.2023](#)
[Boundary Topographic Survey.12.17.2018](#)
[Cover Letter.03.13.2023](#)
[PB-23-04 Planning Board Application](#)
[SPRAB report-PB-23-04 - Redwood LLC](#)
[Sustainability Checklist Form.04.17.2023](#)
[Settlement Agreement.04.06.2020](#)
[Redwood L.L.C. \(NJDEP Flood Hazard Permit\).09.21.2020](#)
[Redwood L.L.C. \(NJDEP Permitting Plan\)](#)
[Permit](#)
[Redwood, L.L.C. \(Preliminary and Final Site Plan Application\)](#)
[PB-23-04 CME Associates Review #1 \(Dated 4-20-2023\)](#)
[PB-23-04 Applicant Adjournment Letter \(Dated 04.24.2023\)](#)
[2023-05-04 - Rev.9 Site Plans \(Signed\)](#)
[2023-05-11 - SPRAB and Engineering Response Letter](#)
[Low Impact Development Checklist](#)
[Solid Waste Management Plan.05.08.2023](#)
[PB-23-04 - Redwood LLC noticing forms](#)
[CME Associates - Review #2 \(Dated 05-31-23\)](#)
[Affidavit of Publication \(Redwood L.L.C.\).05.25.2023](#)
[Certified Mail Receipts \(Redwood L.L.C.\).05.18.2023](#)
[Planning Review Memo PB-23-04 - Redwood LLC](#)

H. GENERAL DISCUSSION

I. PUBLIC COMMENT

J. ADJOURNMENT

****THE NEXT REGULAR PLANNING BOARD MEETING WILL BE
WEDNESDAY *July 5, 2023* AT 7:30 P.M. ****